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| **Manav Rachna International Institute of Research & Studies** | | | | | | | | | | |
| (Deemed to be University under Section 3 of the UGC Act, 1956) | | | | | | | | | | |
| (NAAC Accredited 'A' Grade) | | | | | | | | | | |
| Sector-43, Delhi-Surajkund Road, Faridabad. | | | | | | | | | | |
| **Student Feedback** | | | | | | | | | | |
| **1. Name:** | | **2. Roll No:** | | | | | | | | |
| **3. Program:** | | **4. Batch:** | | | | | | | | |
| **5. Semester:**  **7. Institutional Email Id:** | | **6. CGPA till present semester:**  **8. Phone No.:** | | | | | | | | |
| **S.No.** | **Please rate the following** | **Rating** | | | | | | | | |
| **Outstanding** | | **Very Good** | **Good** | | **Average** | | **Below Average** | |
| 1. **Feedback on curriculum** | | | | | | | | |  | |
| 1 | Suitability of present curriculum towards program |  | |  |  | |  | |  | |
| 2 | Relevance of courses taught in terms of futuristic technologies |  | |  |  | |  | |  | |
| 3 | Technical and soft skills acquired for multidisciplinary real life situations |  | |  |  | |  | |  | |
| 4 | Balance between theory and lab based courses |  | |  |  | |  | |  | |
| 5 | Aptness of training / projects & research work undertaken |  | |  |  | |  | |  | |
| 6 | Pedagogical initiatives (Effective use of ICT Tools) |  | |  |  | |  | |  | |
| 7 | Availability of learning resources (Library, e-contents) |  | |  |  | |  | |  | |
| 8 | Infrastructure (Class rooms, Labs etc.) for effective curriculum delivery |  | |  |  | |  | |  | |
| 9 | Academic Flexibility (Choice Based Credit System) |  | |  |  | |  | |  | |
| 10 | Outcome Based Education & Lifelong Learning |  | |  |  | |  | |  | |
| 11 | Aptness of examination pattern and evaluation scheme |  | |  |  | |  | |  | |
| 12 | Competence in critical thinking, problem solving and creativity acquired through curriculum |  | |  |  | |  | |  | |
| 13 | Slice of industry component / interaction in curriculum |  | |  |  | |  | |  | |
| 1. **Feedback on generic facilities** | | | | | | | | | | |
| **S.No.** | **Please rate the following** | **Rating** | | | | | | | | |
| **Outstanding** | **Very Good** | | | **Good** | | **Average** | | **Below Average** |
| 1 | Computer & Internet |  |  | | |  | |  | |  |
| 2 | Health Care |  |  | | |  | |  | |  |
| 3 | Teaching & Learning support |  |  | | |  | |  | |  |
| 4 | Mentor-Mentee relation |  |  | | |  | |  | |  |
| 5 | Administrative support |  |  | | |  | |  | |  |
| 6 | ERP support |  |  | | |  | |  | |  |
| 7 | Training & Placement support |  |  | | |  | |  | |  |
| 8 | Extra-curricular initiatives |  |  | | |  | |  | |  |
| 9 | Sports |  |  | | |  | |  | |  |
| 10 | Discipline & Culture |  |  | | |  | |  | |  |
| 11 | Canteens & Food courts |  |  | | |  | |  | |  |
| 12 | Hostel (if applicable) |  |  | | |  | |  | |  |
| **Highlight your achievements** | | | | | | | | | | |
| **1.Placement/Higher Studies:** | | | | | | | | | | |
| **2. Academics:** | | | | | | | | | | |
| **3. Extra-Curricular :** | | | | | | | | | | |
| **Suggestion for improvement:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
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| **Signature**  **Date:** | | | | | | | | | | |
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