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| **Manav Rachna International Institute of Research & Studies** |
| (Deemed to be University under Section 3 of the UGC Act, 1956) |
| (NAAC Accredited 'A' Grade) |
| Sector-43, Delhi-Surajkund Road, Faridabad. |
| **Student Feedback** |
| **1. Name:** | **2. Roll No:** |
| **3. Program:**  | **4. Batch:** |
| **5. Semester:****7. Institutional Email Id:** | **6. CGPA till present semester:** **8. Phone No.:** |
| **S.No.** | **Please rate the following**  | **Rating** |
| **Outstanding**  | **Very Good** | **Good** | **Average** | **Below Average** |
| 1. **Feedback on curriculum**
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| 1 | Suitability of present curriculum towards program |   |   |   |   |  |
| 2 | Relevance of courses taught in terms of futuristic technologies |   |   |   |   |  |
| 3 | Technical and soft skills acquired for multidisciplinary real life situations |   |   |   |   |  |
| 4 | Balance between theory and lab based courses |   |   |   |   |  |
| 5 | Aptness of training / projects & research work undertaken |  |  |  |  |  |
| 6 | Pedagogical initiatives (Effective use of ICT Tools) |   |   |   |   |  |
| 7 | Availability of learning resources (Library, e-contents) |   |   |   |   |  |
| 8 | Infrastructure (Class rooms, Labs etc.) for effective curriculum delivery |   |   |   |   |  |
| 9 | Academic Flexibility (Choice Based Credit System) |   |   |   |   |  |
| 10 | Outcome Based Education & Lifelong Learning |   |   |   |   |  |
| 11 | Aptness of examination pattern and evaluation scheme |   |   |   |   |  |
| 12 | Competence in critical thinking, problem solving and creativity acquired through curriculum |  |  |  |  |  |
| 13 | Slice of industry component / interaction in curriculum |  |  |  |  |  |
| 1. **Feedback on generic facilities**
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| **S.No.** | **Please rate the following**  | **Rating** |
| **Outstanding**  | **Very Good** | **Good** | **Average** | **Below Average** |
| 1 | Computer & Internet |  |  |  |  |  |
| 2 | Health Care |  |  |  |  |  |
| 3 | Teaching & Learning support |  |  |  |  |  |
| 4 | Mentor-Mentee relation |  |  |  |  |  |
| 5 | Administrative support |  |  |  |  |  |
| 6 | ERP support |  |  |  |  |  |
| 7 | Training & Placement support |  |  |  |  |  |
| 8 | Extra-curricular initiatives |  |  |  |  |  |
| 9 | Sports |  |  |  |  |  |
| 10 | Discipline & Culture |  |  |  |  |  |
| 11 | Canteens & Food courts |  |  |  |  |  |
| 12 | Hostel (if applicable) |  |  |  |  |  |
| **Highlight your achievements** |
| **1.Placement/Higher Studies:**  |
| **2. Academics:** |
| **3. Extra-Curricular :** |
| **Suggestion for improvement:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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|  **Signature** **Date:** |
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