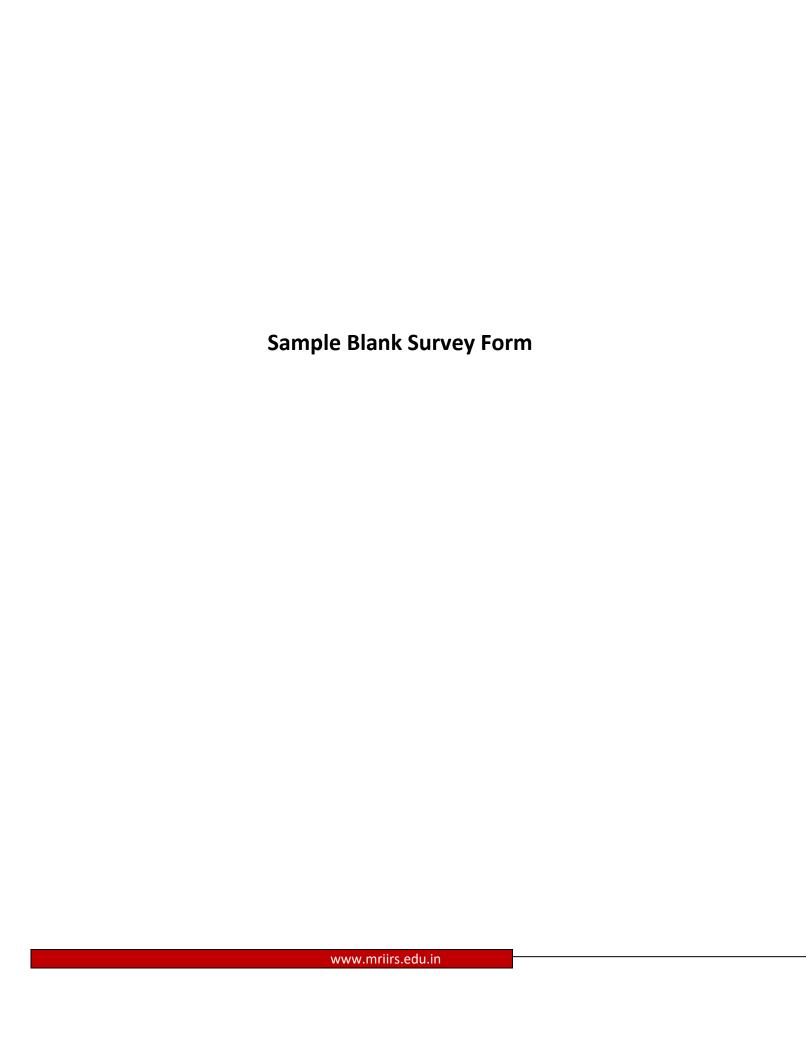


Manav Rachna International Institute of Research and Studies Alumni Survey Report AY 2022-23





Manay Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements / Higher Studies / Own Venture/Entrepreneurship

Name:										
Roll No										
Programme:										
Passing-out Batch:										
Contact Details:										
E-mail ID:										
Present Address:										
Present Status:										
Please tick										
1. Working in a Co	mpany				()				
2. Joined Institution	n for Higher Stu	ıdies			()				
3. Running Own V	entures/Busines	s/Start-up			()				
4. Preparing for/Qu	ualified any Entr	ance Test for H	ligher Studies	s/						
Competitive Exa	minations				()				
5. Any Other	5. Any Other ()									
Please furnish the belo	w details which	ever is applica	ble:							
		working in a C								
Name & Address of the	Designation	Date of Joining	Nature of Responsi			tal CTC ng drawn				
Company		Johning	Responsi	Dility		in Lakhs)				
					l					
Joined Institution for Higher Studies:										
Name & Address of the	110000000000000000000000000000000000000									
Institution/	e Programme the Month of Test Qualified Joined Programme Admission (Name of Entrance									
University				•	Test,	Rank				
	obtained), if any,									
				this programme						

Running Own Ventures/Business/Start-up

Name &	Details of own venture / Start-up				Detail of Family Business				
Address of the Own Ventures/ Business/ Start-up	Whether own venture / Start- up or Family Business	venture / Start- up or Family	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year

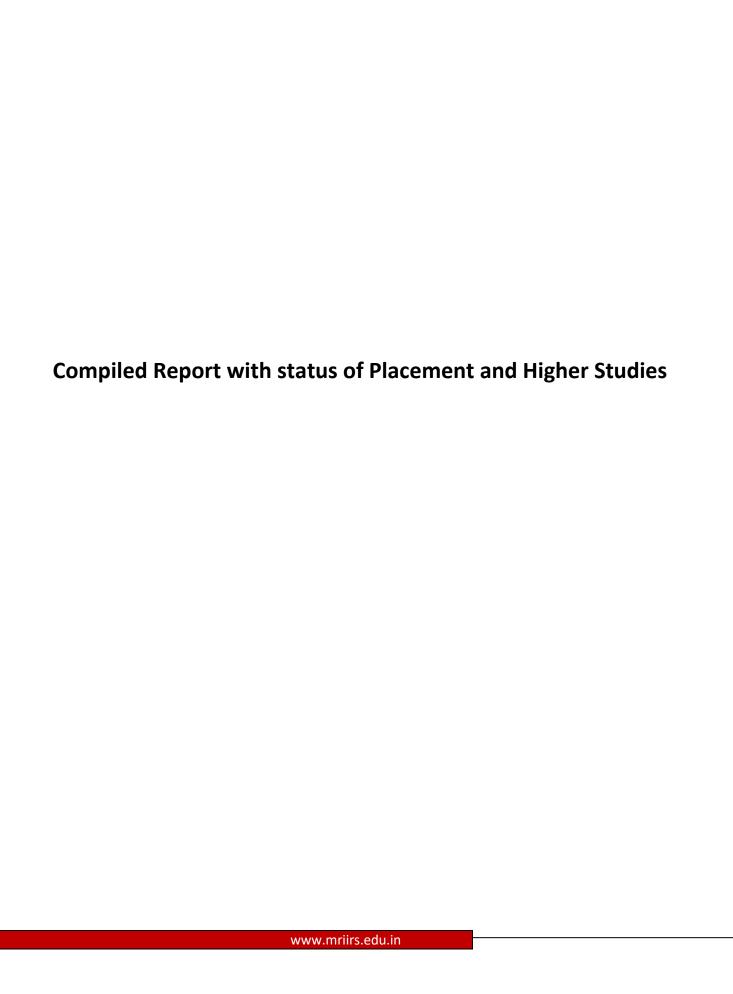
preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations

Name of Entrance Test / Competitive Examination	Purpose of Entrance Test / Competitive Examination	Whether Preparing or Qualified	Give details i Date / Month of Qualifying the Entrance Test / Examination	F already Qualified Position / Rank in the Entrance Test / Examination

Any O	ther:
Anysp	ecific remarks / recommendations for your MRIIRS with regards to:
1.	Curriculum
2.	Teaching Learning Processes
3.	Generic Facilities
4.	Any Other
Place:	

Signature

Date:

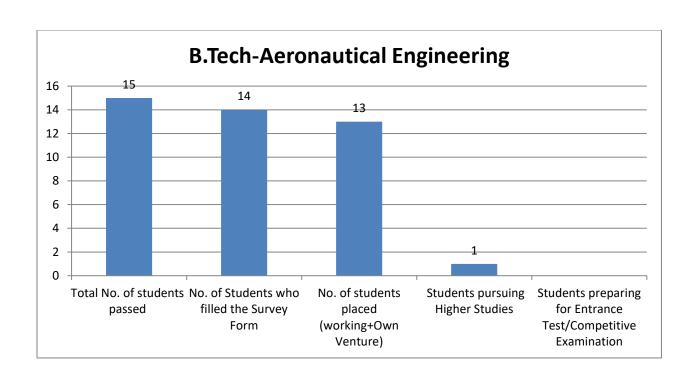


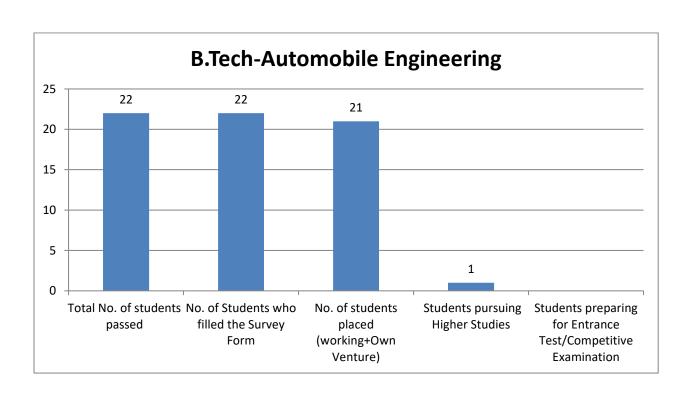
Compiled Report with status of placement and higher studies

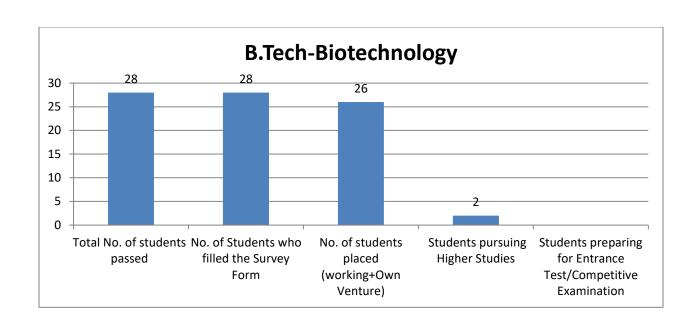
Name of the Programme	Total No. of students passed	No. of Students who filled the Survey Form	No. of students placed (working+ Own Venture)	No. of Students pursuing Higher Studies	No. of students preparing for Entrance Test/Competitive Examination
B.Tech-Aeronautical Engineering	15	14	13	1	
B.Tech-Automobile Engineering	22	22	21	1	
B.Tech-Biotechnology	28	28	26	2	
B.Tech-Civil Engineering	26	25	23	2	
B.Tech-Computer Science and Engineering	119	119	118	1	
B.Tech-Computer Science and Engineering with specialization in Graphics and Gaming B.Tech-Computer Science and	12	12	11	1	
Engineering with specialization in Cyber Security & Forensics	52	51	49	2	
B.Tech-Computer Science and Engineering with specialization in Business Analytics & Optimization	22	21	19	2	
B.Tech-Computer Science and Engineering with specialization in Cloud Computing	46	45	43	2	
B.Tech-Electrical and Electronics Engineering	22	21	18	3	
B.Tech-Electronics and Communication Engineering	41	40	35	5	
B.Tech-Mechanical Engineering B.Tech-Mechanical Engineering- Industry Integrated	69	69 4	65 4	4	
B.Sc. (Hons.)- Geology	1	1	1		
B.ScData Science	2	2	2		
M.Tech- Computer Engineering and Networking	2	2	2		
M.Tech- Mechanical Engineering	2	2	2		
M.Tech-Automation and Robotics	5	5	5		
M.Tech-Biotechnology	3	3	3		
M.Tech-Civil Engineering	12	11	11		
M.ScApplied Geology	1	1	1		
M.ScBiotechnology	12	12	10	2	
B.ScInterior Design	28	28	14	14	
M.Sc Interior Design	7	7	7		
Bachelor of Business Administration	12	12	6	6	

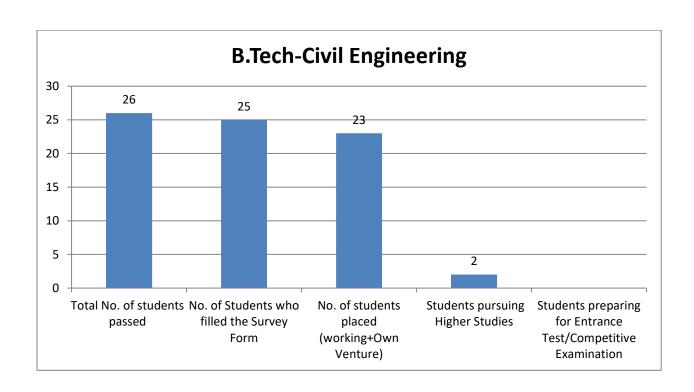
(Global) -International Business					
Bachelor of Business Administration-					
Banking and Financial Markets	24	24	12	12	
Bachelor of Business Administration-					
General	115	112	54	57	1
B.Com (Hons)	77	77	35	39	3
M.Com	5	5	4	1	
Bachelor of Computer Applications	92	90	66	22	2
B.ScInformation Technology	8	8	5	3	
Master of Computer Applications	59	58	56	2	
Bachelor of Physiotherapy	70	69	61	8	
Master of Physiotherapy	44	43	43		
B.ScNutrition & Dietetics	45	44	25	18	1
M.ScNutrition & Dietetics	46	44	39	5	
B.AJournalism and Mass					
Communication	29	29	20	9	
M.AJournalism and Mass					
Communication	4	4	4		
B.A. (Hons) - English	44	42	10	31	1
M.A English	14	14	12	2	
Master of Business Administration	96	93	89	4	
B.ScHospitality and Hotel					
Administration	21	21	21	0	
B.A. (Hons) -Applied Psychology	59	57	22	33	2
B.A. (Hons) - Economics	23	23	7	15	1
B.A Liberal Arts	4	4	1	2	1
M.A Applied Psychology	16	16	9	7	
M.A Economics	5	5	4	1	
MA (Public Policy)	3	3	3		
BDS	86	85	68	17	
MDS	15	15	15		
Total	1569	1542	1194	336	12

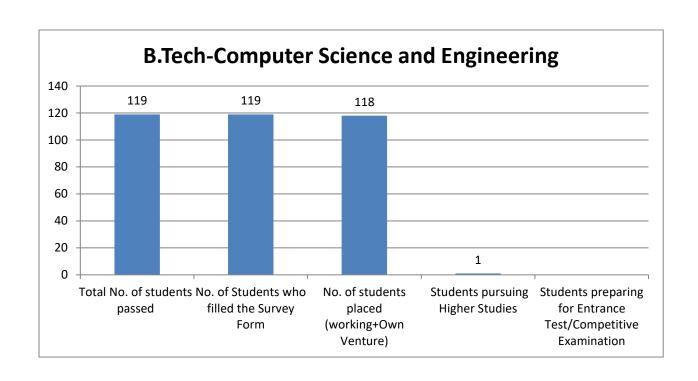
Department wise Graph/ Bar Charts detailing Number of Students graduated in 2022, Number of students who filled the survey, Number of students Placed, Number of students joining Higher Studies

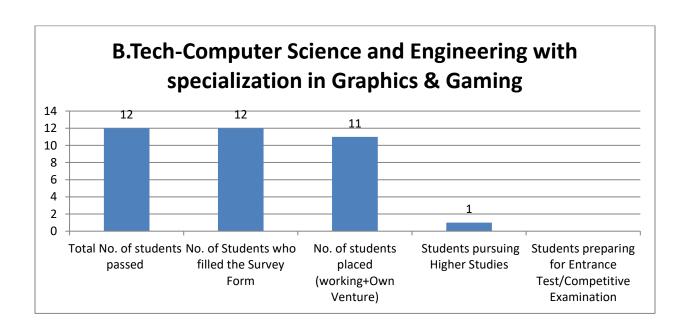


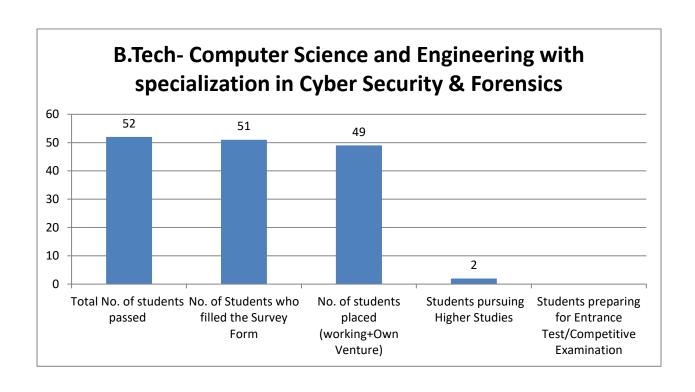


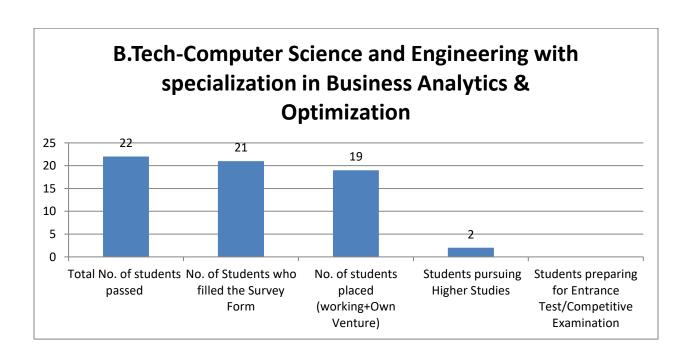


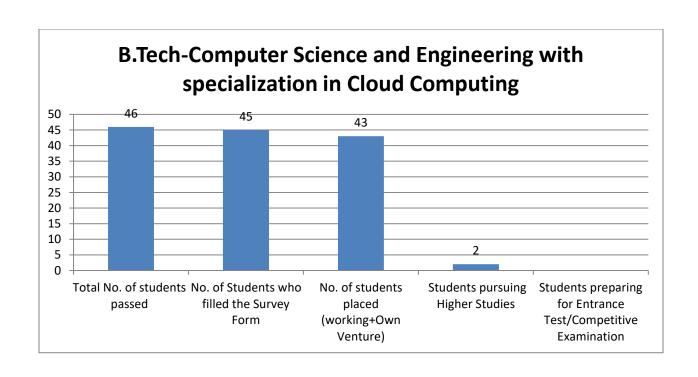


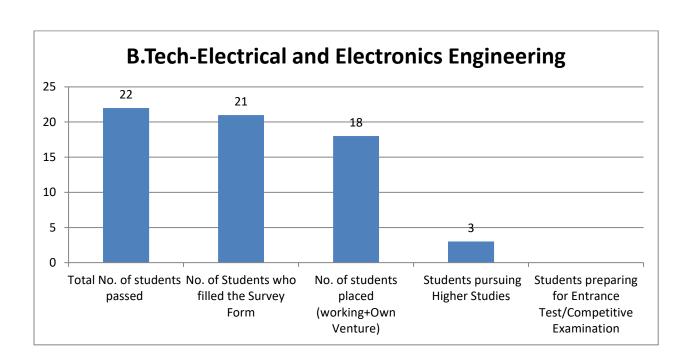


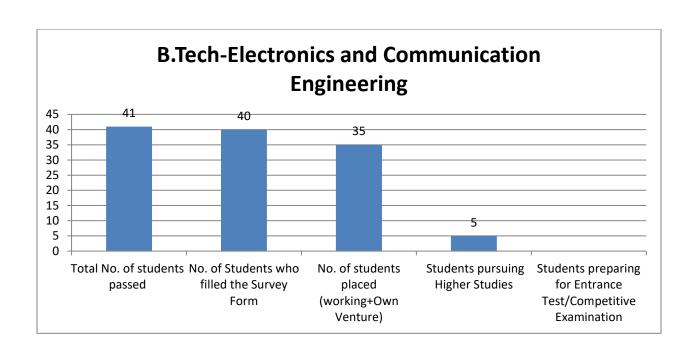


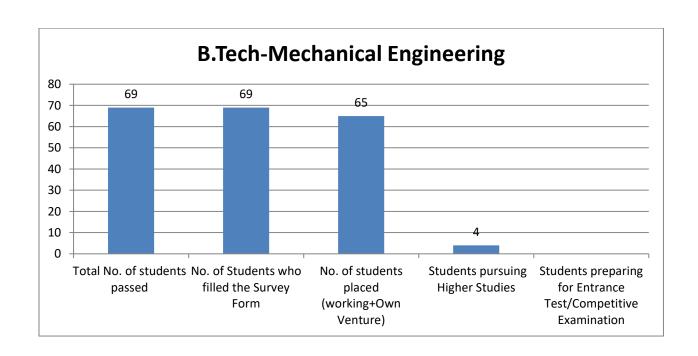


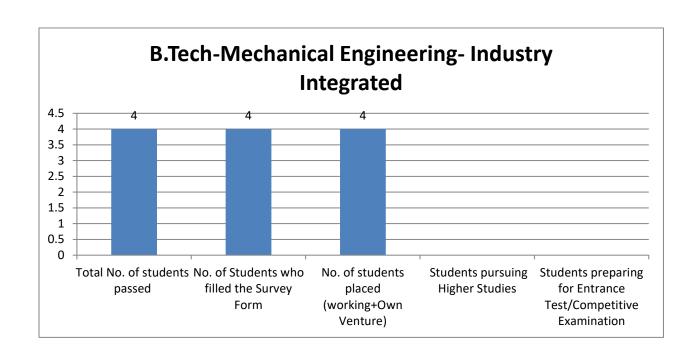


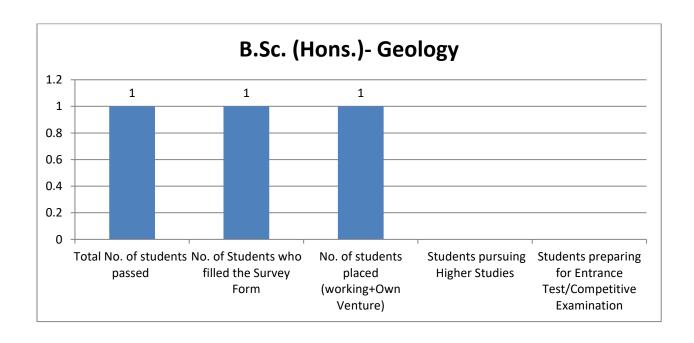


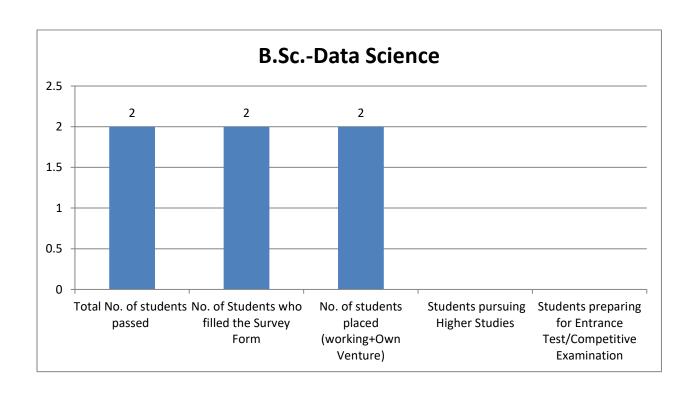


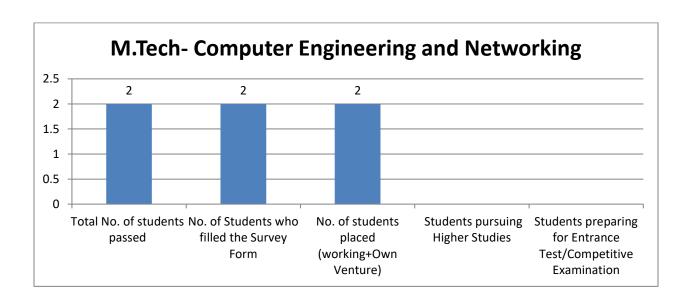


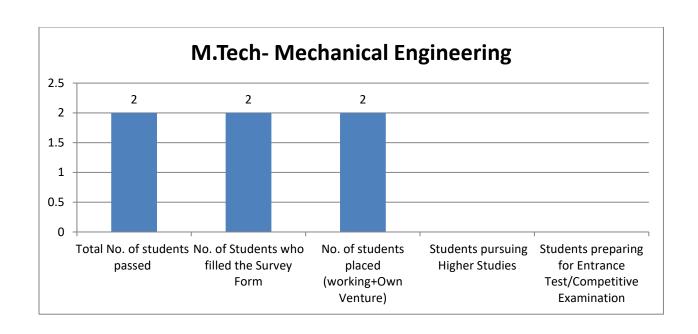


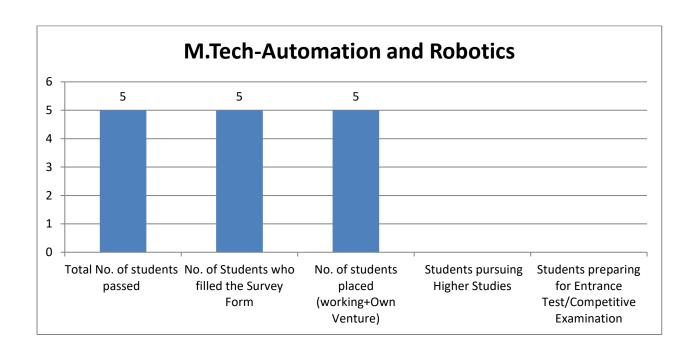


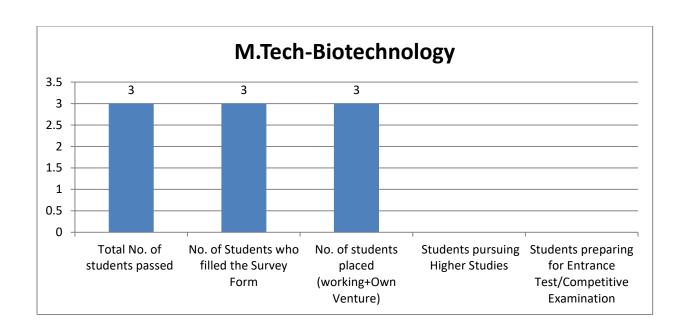


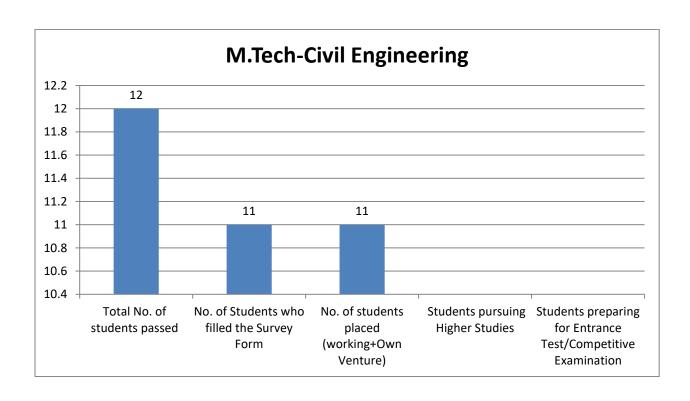


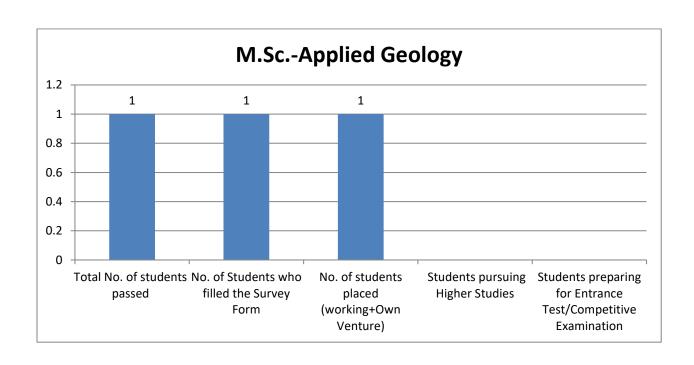


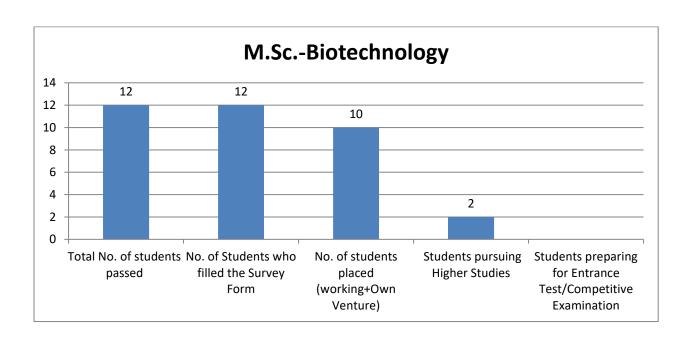


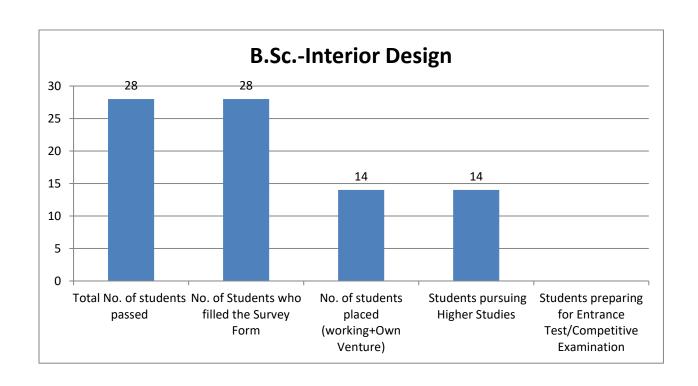


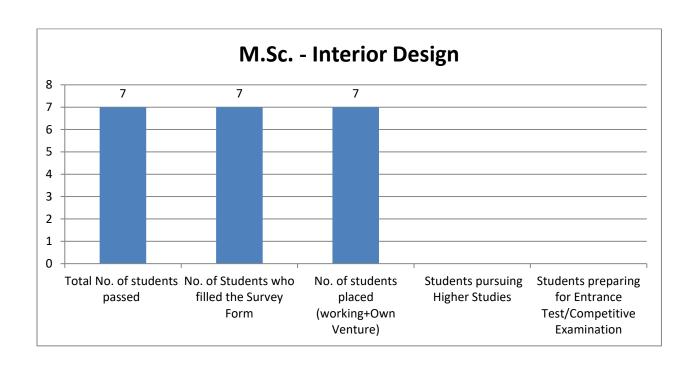


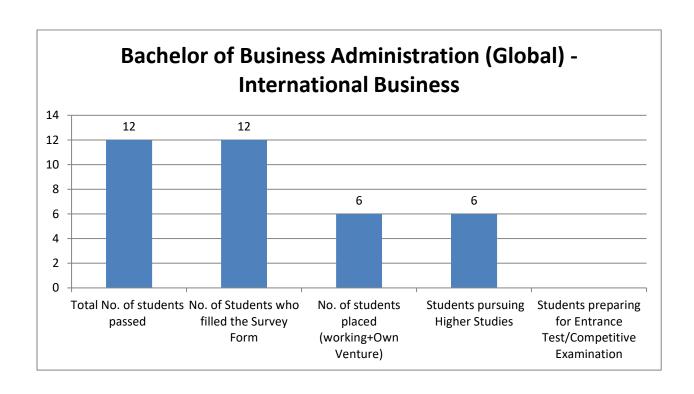


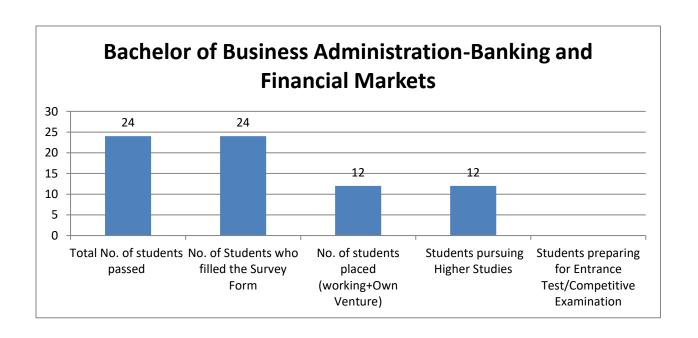


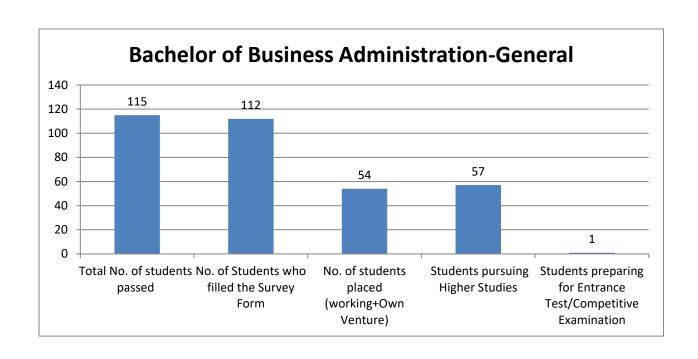


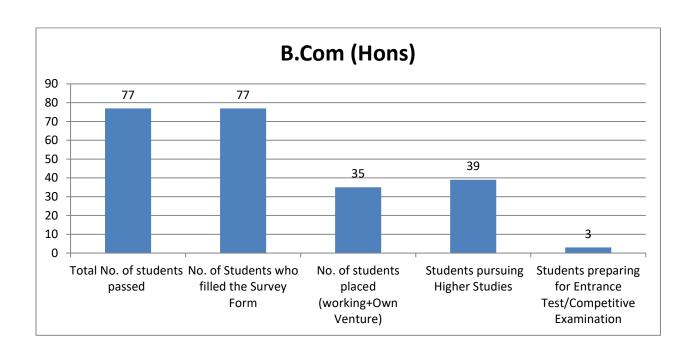


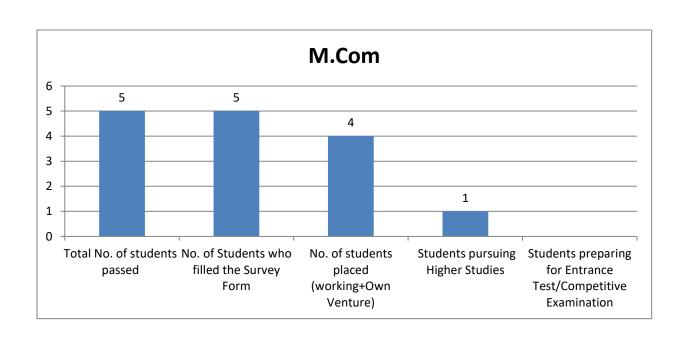


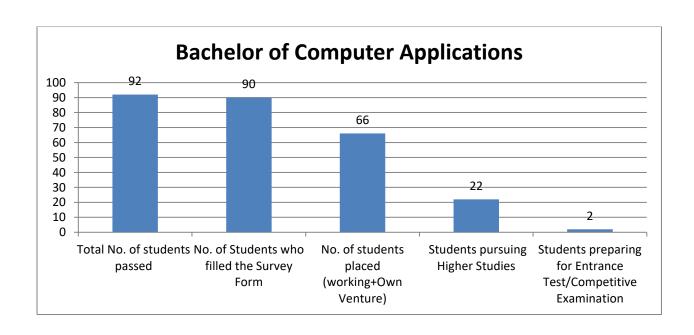


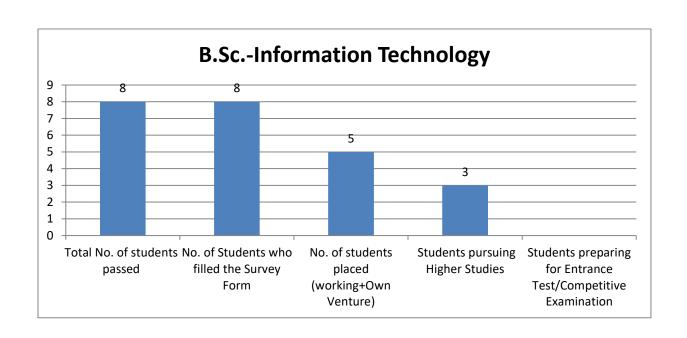


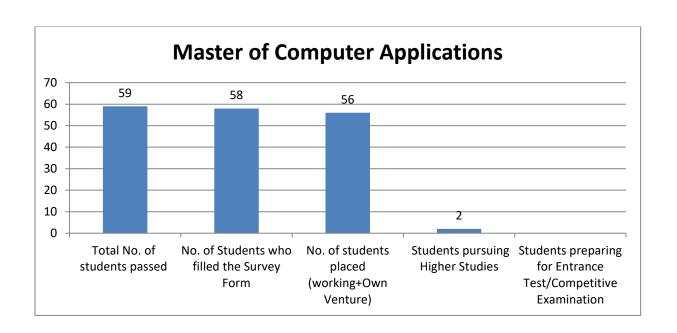


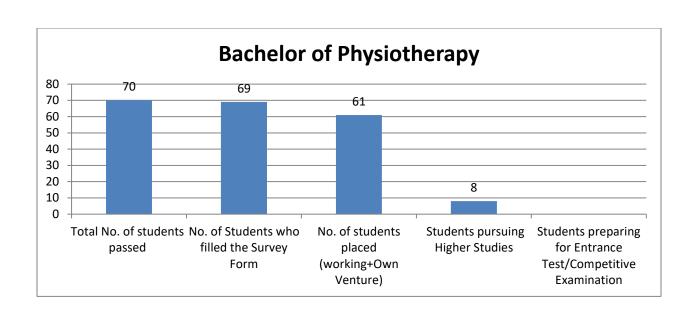


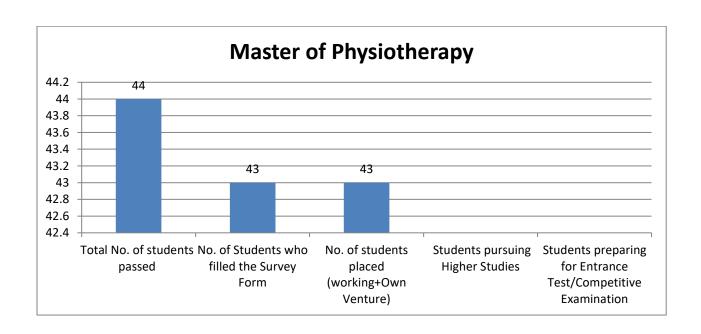


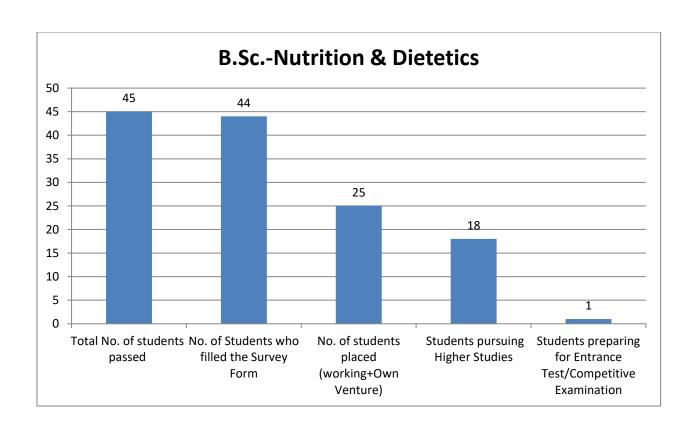


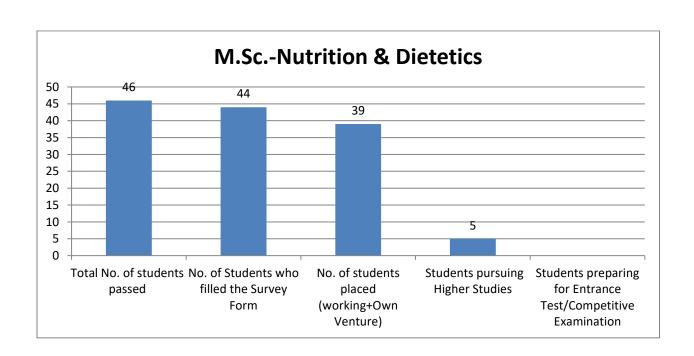


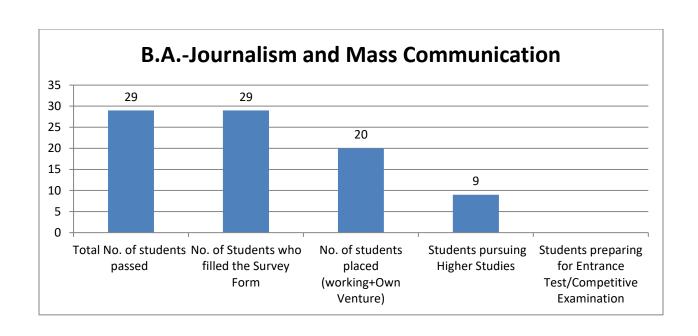


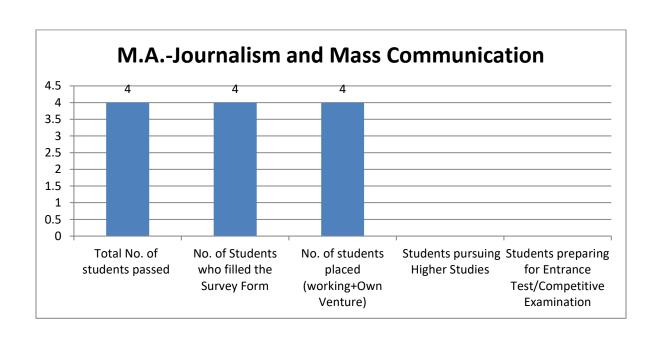


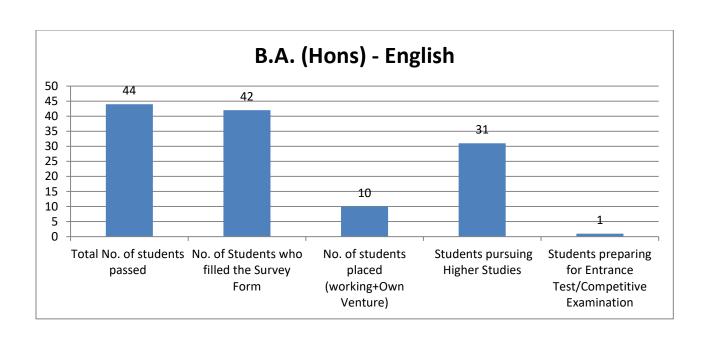


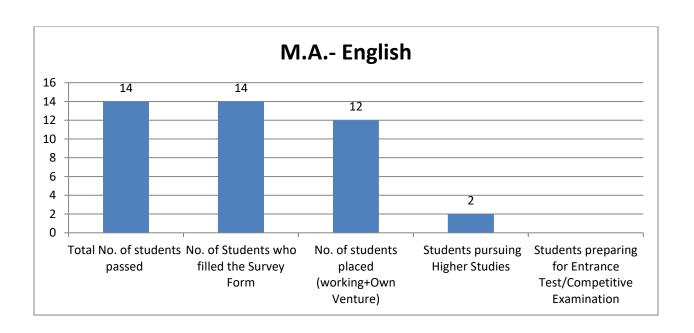


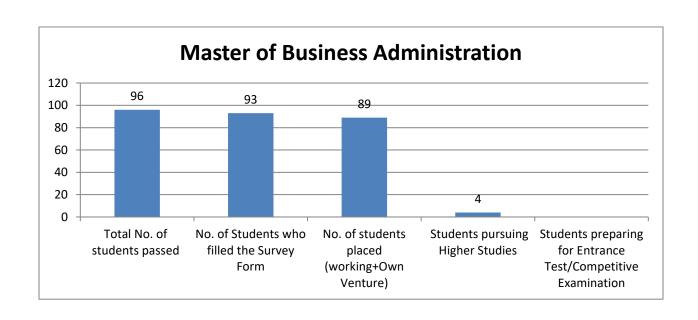


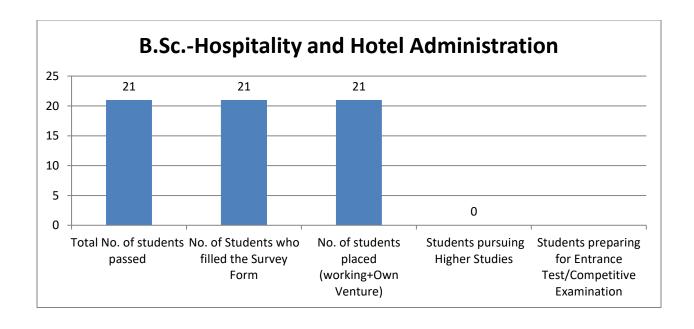


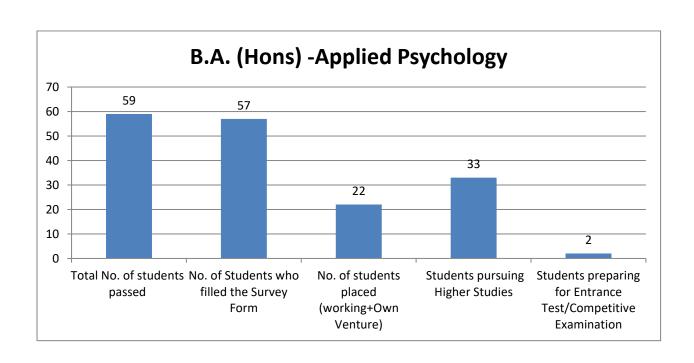


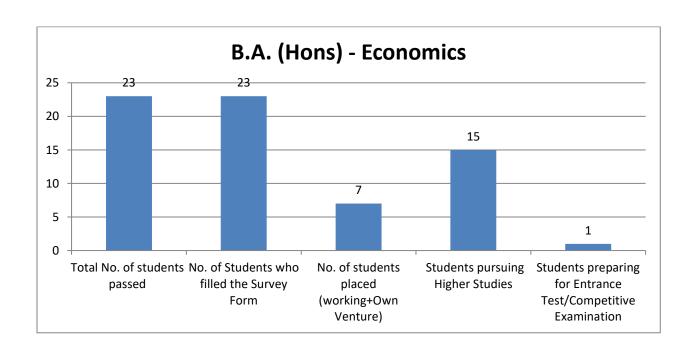


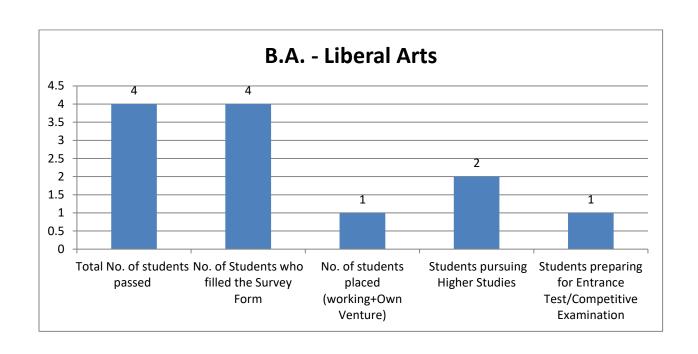


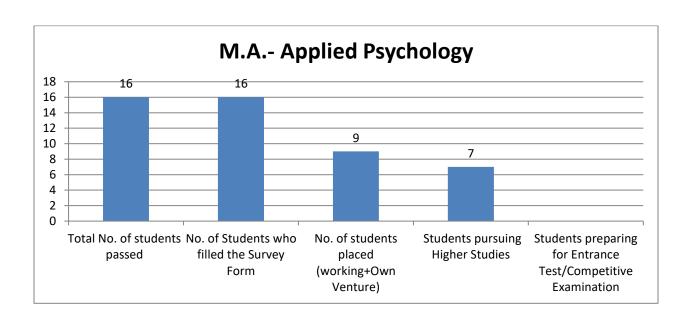


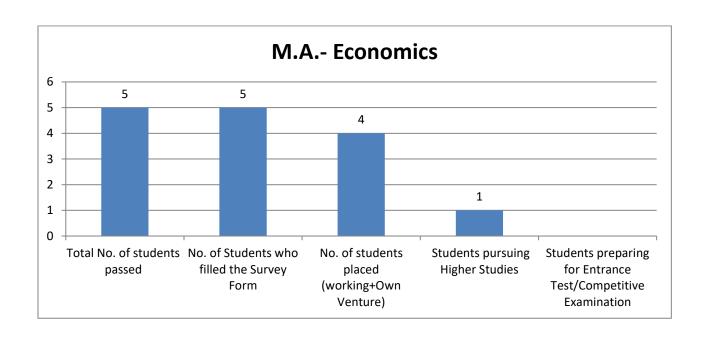


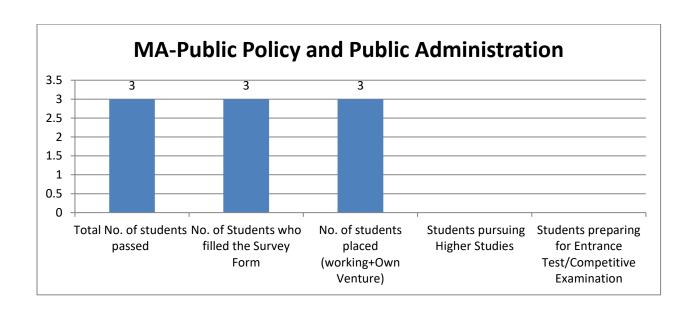


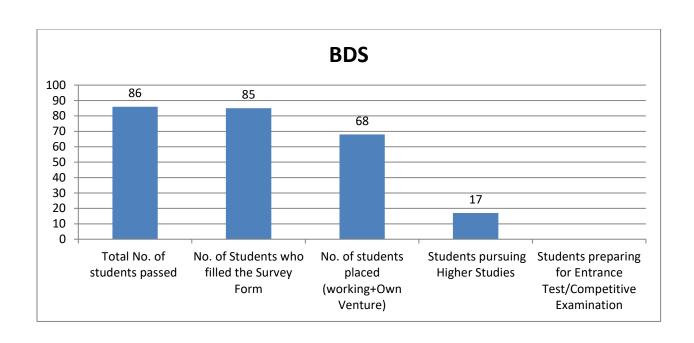


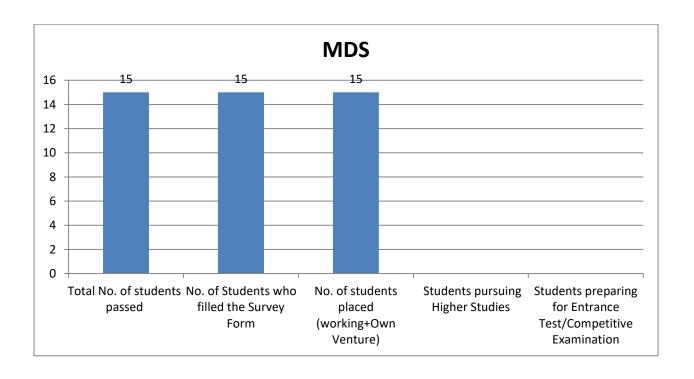


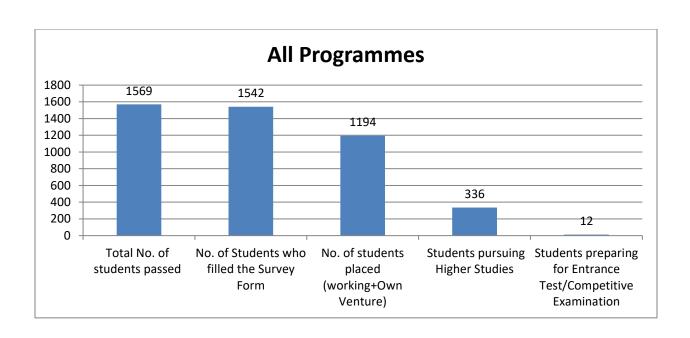


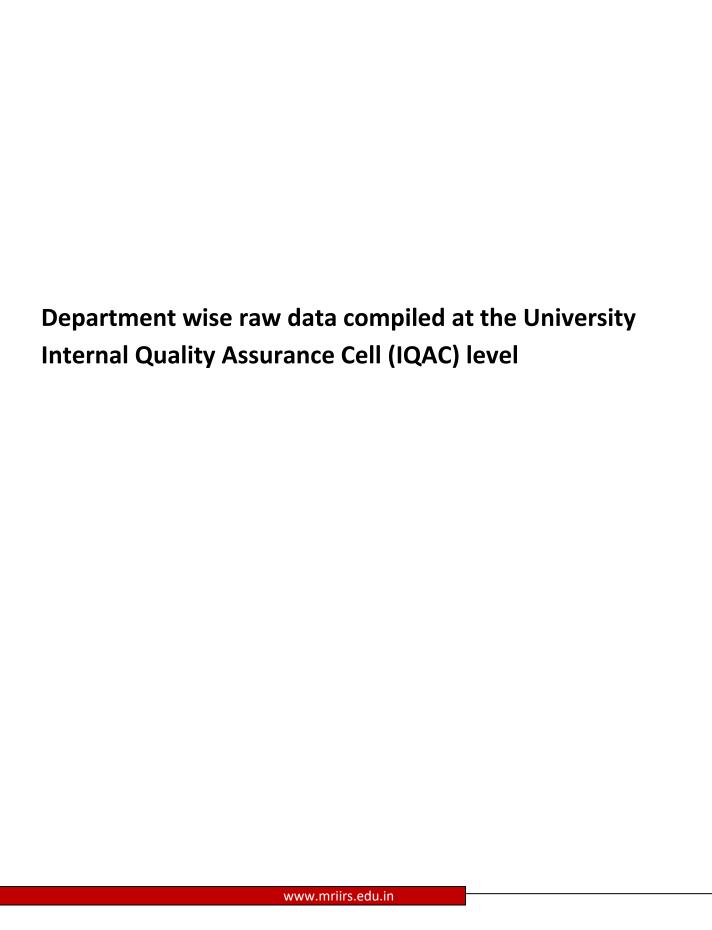










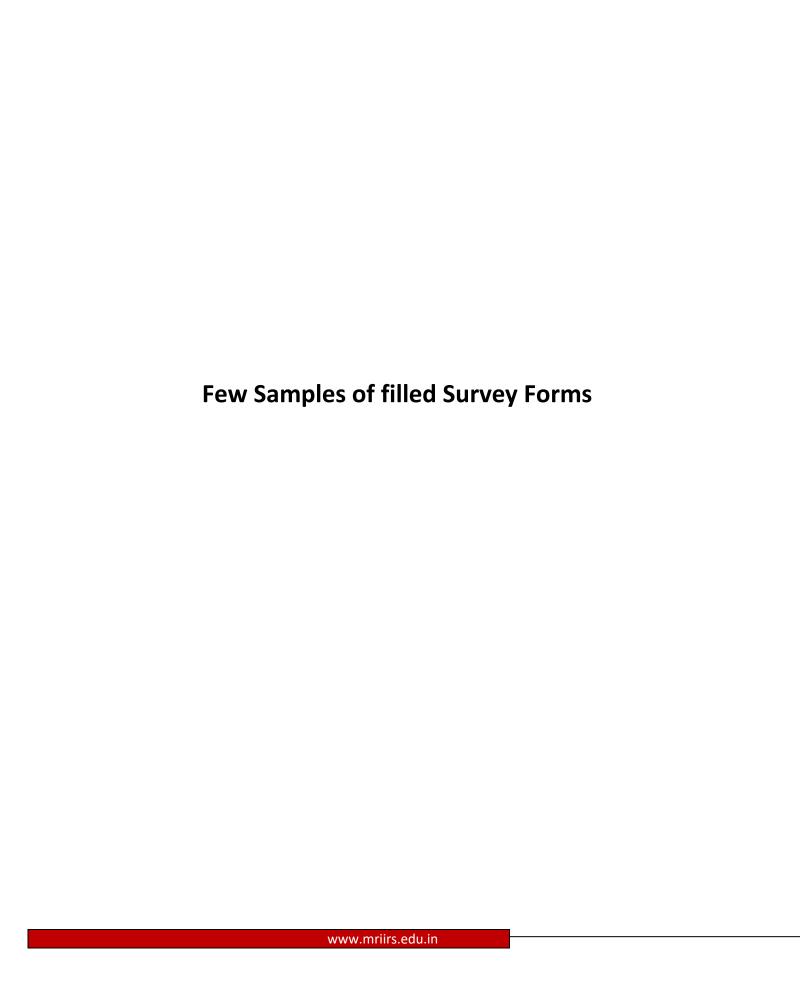


			No. of	Present Status of Students based on Survey Conducted			
Name of the Programme	Duration	Total No. of students passed	Students who filled the Survey Form	No. of Students Placed & Working in Company	No. of Students pursuing Higher Studies	No. of Students having Own Venture/ Business/ Entrepreneurship	No. of students preparing for Entrance Test/ Competitive Examination
B.Tech- Aeronautical Engineering	4	15	14	13	1	0	0
B.Tech- Automobile Engineering	4	22	22	20	1	1	0
B.Tech- Biotechnology	4	28	28	26	2	0	0
B.Tech-Civil Engineering	4	26	25	23	2	0	0
B.Tech- Computer Science and Engineering	4	119	119	116	1	2	0
B.Tech- Computer Science and Engineering with specialization in Graphics and Gaming	4	12	12	11	1	0	0
B.Tech- Computer Science and Engineering with specialization in Cyber Security & Forensics	4	52	51	49	2	0	0
B.Tech- Computer Science and Engineering with specialization in Business	4	22	21	19	2	0	0

Analytics & Optimization							
B.Tech- Computer Science and Engineering with specialization in Cloud Computing	4	46	45	43	2	0	0
B.Tech- Electrical and Electronics Engineering	4	22	21	18	3	0	0
B.Tech- Electronics and Communication Engineering	4	41	40	34	5	1	0
B.Tech- Mechanical Engineering	4	69	69	62	4	3	0
B.Tech- Mechanical Engineering- Industry Integrated	4	4	4	4	0	0	0
B.Sc. (Hons.)- Geology	3	1	1	1	0	0	0
B.ScData Science	3	2	2	2	0	0	0
M.Tech- Computer Engineering and Networking	2	2	2	2	0	0	0
M.Tech- Mechanical Engineering	2	2	2	2	0	0	0
M.Tech- Automation and Robotics	2	5	5	5	0	0	0
M.Tech- Biotechnology	2	3	3	3	0	0	0
M.Tech-Civil Engineering	2	12	11	11	0	0	0
M.ScApplied	2	1	1	1	0	0	0

Geology							
M.Sc Biotechnology	2	12	12	8	2	2	0
B.ScInterior Design	3	28	28	12	14	2	0
M.Sc Interior Design	2	7	7	2		5	0
Bachelor of Business Administration (Global) - International Business	3	12	12	4	6	2	0
Bachelor of Business Administration- Banking and Financial Markets	3	24	24	10	12	2	0
Bachelor of Business Administration- General	3	115	112	24	57	30	1
B.Com (Hons)	3	77	77	8	39	27	3
M.Com	2	5	5	4	1	0	0
Bachelor of Computer Applications	3	92	90	63	22	3	2
B.Sc Information Technology	3	8	8	5	3	0	0
Master of Computer Applications	2	59	58	54	2	2	0
Bachelor of Physiotherapy	4	70	69	60	8	1	0
Master of Physiotherapy	2	44	43	15	0	28	0
B.ScNutrition & Dietetics	3	45	44	22	18	3	1
M.ScNutrition & Dietetics	2	46	44	11	5	28	0
B.A Journalism and Mass Communication	3	29	29	19	9	1	0

Total		1569	1542	1035	336	159	12
MDS	3	15	15	15	0	0	0
BDS	5	86	85	68	17	0	0
MA -Public Policy	2	3	3	3	0	0	0
M.A Economics	2	5	5	4	1	0	0
M.A Applied Psychology	2	16	16	6	7	3	0
B.A Liberal Arts	3	4	4	1	2	0	1
B.A. (Hons) - Economics	3	23	23	7	15	0	1
B.A. (Hons) - Applied Psychology	3	59	57	19	33	3	2
B.Sc Hospitality and Hotel Administration	3	21	21	21	0	0	0
Master of Business Administration	2	96	93	81	4	8	0
M.A English	2	14	14	12	2	0	0
B.A. (Hons) - English	3	44	42	8	31	2	1
M.A Journalism and Mass Communication	2	4	4	4	0	0	0





(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Own	n Venture/Entreprene	eurship			
Name: Ama	01		,	*		d
Roll No. 1/18/	/FE:T/BCS/2	25				
Programme: B.	Tech. CSE	(N)	N 10			
Passing-out Batch:	2022	· · · · · · · · · · · · · · · · · · ·				
Contact Details:	77018927	15				•••
E-mail ID: _ amo	u. chaulan	90200 agua	il com			
Present Address: _	Flat-805		Avenue	Apartu	rents Sect	or-28
Present Status:	Placed '					
Please tick						• • •
 Joined Runnin Prepari Compe Any Ot 	ng in a Company I Institution for Highe Ig Own Ventures/Bus Ing for/Qualified any Ititive Examinations her below details whicher	iness/Start-up Entrance Test for Hig	her Studies/			
If Placed and worki			*		2	
Name & Address of the Company	Designation	Date of Joining	Nature of Joi		otal CTC being	
MeroMotolor HMCI, Udgaj Guragram		1/08/2022	Data Analy:	2ús	7.5LPA	
Towns .			1		•	
	for Higher Studies:				i*	
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qualifie Entrance obtained	f Entrance Test d (Name of e Test, Rank d), if any, for on for this	
				I IS RES CHANGE TO	**************************************	1

Name & Address	Whether own	Detail	Details of own venture / Start-up			Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
					-			

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
Any Othor				

	*	ė.				
Any Other:						
• ,		8 *				
			A.			
Any specific remark	ks / recommendations i	for your MRIIRS w	ith regards to:	,	\	Ĭ
2. Teachir	ng Learning Processes	Fine				Marie September 1949
3. Generic	c Facilities <u>Fine</u>			•	***************************************	***************************************
4: Any Ot	ther Nothing	as such		1	0	and the same of th
*						

Place: Faridabad
Date: 26/4/23

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /

Name: Karan (hoodhare)	
Roll No	
Programme: Blech (BE (BAO)	
Passing-out Batch: 9022	
Contact Details: 9891244857	
E-mail ID: Karanchoudhang 2807 @ gmail . Com	
Present Address: 200 Kohat Euclave Pitompuna Delhi	-110030
Present Status:	
Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company	
Name & Address of the Company Designation Date of Joining Nature of Job Responsibility Total CTC b	eing
Caedit Junion SKE 16/Jan/2023 Developed 13.5 L Suisse Englaces Paroduction	PA
	2 4

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank
			,	obtained), if any, for Admission for this programme

Name & Address	Whether own	Details	of own ventu	ıre / Start-	пb	Detail of	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
	,	2			1	2		year

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
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Any Other:	1		
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Any specific remarks / recommendations f 1. Curriculum 0000 014 2. Teaching Learning Processes		regards to:	
Generic Facilities Any Other			
Place: Delhi		Sig	gnature

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: DRISH	1A HANDA			#3 #1 (#)
Roll No. 118	SFET BEC OIL	3		
Programme: 8.	tech (ECE)	. 1		- A
Passing-out Batch:	2018 - 2022	i .		
Contact Details:	7011949969			
E-mail ID: dais	hy 1620 @ gmcul.	Com		¥.,
	Fayida Sad			1
Present Status:				3 .
Please tick				
 Joined Running Preparing Competend Any Other 	itive Examinations ner elow details whichev	ness/Start-up Entrance Test for High	ner Studies/	()
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
1. Green Notion Boulward, Tower-17, Noida	Network Associate	17th August	59 Project	52,000/-

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for		
		·		Admission for this programme		
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		•2	9	2		

Name & Address	Whether own	Details	of own ventu	re / Start-	ab	Detail of I	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
		-	:					year

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive	Preparing or Qualified	Date /	Position / Rank in the
Lamination	Examination	Quaimed	Month of Qualifying	Entrance Test / Examination
8		e	the Entrance	
8 .	e	. ¹⁸	Test / Examination	ě
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IFLTS	Higherstudi	Qualified	2022	6
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Amy Othory				

Any Other	er:		
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100	<u> </u>		
Any specif	cific remarks / recommendations for your MRIIRS	with regards to:	
1.	1. Curriculum 1000		
2.	2. Teaching Learning Processes		
3.	3. Generic Facilities		
4.	1. Any Other		

Place: famidesad

Date: 26/4/2023

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name: KUM	IARI AKAN	KSH A		
Roll No. 1/1	8/FET BEC	1021		
Programme:	B. Tech	1 .		
Passing-out Batch:	2022	<u> </u>	* *	:
Contact Details:	962548	15 14		· · · · · · · · · · · · · · · · · · ·
E-mail ID:	rakashalean	ksha & 100 g	mail com	* * * * * * * * * * * * * * * * * * * *
Present Address:	Durgapur	· .//	-71332	<u>. j</u>
Present Status:				
Please tick 1. Workin 2. Joined 3. Running 4. Preparin Compet 5. Any Oth	elow details whichev	ness/Start-up Entrance Test for High	ner Studies/	
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
Fidelity Extensional	Graduali Programmer	08.08.22	Technical	8.5 LPA
Gurgaon	<i>(</i> -	¥		g

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for
				Admission for this programme
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Name & Whether Address own		Detail	etails of own venture / Start-up				Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year		
					,			year		

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of	Whether	Give details if	Give details if already Qualified			
Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test /	Position / Rank in the Entrance Test / Examination			
			Examination				
			× ×				
Any Other:		L		*			

ny Other	•				
			*		

y specifi	ic remarks / recommendations for your MR	IIRS with rega	rds to:		
1.	Curriculum Excellent	*			
2.	Teaching Learning Processes Very	Good			
3.	Generic Facilities Outstandur	1			
4.	Any Other			0 .	9
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Place: Faridabad

Signature

Date: 26.04.28

* Assody updated

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

		,	- and in p				
Name:	Way Mo	ong u.		٠	n n		
Roll No. 1	8 FET BC	1/020					
Programme:	B. Tell						
Passing-out Batch	2022	0612-02			-	ř.	
Contact Details: _	920537	2535	-	-			
E-mail ID:	Charman	ale DCO	`\	^		, .	
Present Address:	15/15	West "	Patel 1	Jac	or Tolk	inllosed	~
Present Status:	Tools H	igher.	set. di		2		,
Please tick	· ·	3	,	e e		* # *,	
2. Joined 3. Runnir 4. Prepar Compe 5. Any Ot	etitive Examinations her below details whiche	iness/Start-up Entrance Test for Hig	her Studies/				
If Placed and work						¥	
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility		Total CTC being drawn	:	
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f Joined Institution	for Higher Studies:				.*		
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qualif Entrar	of Entrance Test ied (Name of nce Test, Rank ned), if any, for	* * 11	

Admission for this programme

Name & Address	Whether own	Details	etails of own venture / Start-up				Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year		
a										

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination		
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		0			
Any Other:			,		
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				·	
Any specific rem	arks / recommendation	s for your MRIIRS with	regards to:		
1. Curri	culum	Od	2		
2. Teac	ning Learning Processes	gna			1
3. Gene	ric Facilities	gno a		•	,
4. Any	Other			٠ .	6

Place: Maner Rocha International Intitizsignature

Date: 26/4/2012 9 Leneau & Str

Lichen Longy.

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name: SHIV	AM SIBBAL				
Roll No. 1/18/	FEi/BCI/OU			·	
Programme: <u>BT</u>	ech civil	**			
Passing-out Batch:	2018-2022	\ 			*
Contact Details:	8287661136		1-	1)	
E-mail ID: Shi	ion sibbala	amoût com			*.
•	C-27/A, Ko)elli-19		
Present Status:	Jorking in	Q CAM DONU	7		
Pleas tick					
1. Workir	g in a Company		8.		1.1
2. Joined	Institution for Higher	Studies			()
	Own Ventures/Busi		6	*	()
	ng for/Qualified any I	Entrance Test for High	ner Studies/		
5. Any Oth	itive Examinations ner	,	. •		()
Please furnish the h	elow details whichev	on is annited bloom		9	
If Placed and working		er is applicable:	(pr		*
Name & Address	Designation	Date of Joining	Nature of Job		Total CTC being
of the Company		0	Responsibility		drawn
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carries.	,	* * * * * * * * * * * * * * * * * * *	& Wooding ni	ing	Slakh
carat S			le Wosagni	ing	Slakh
If Joined Institution	for Higher Studies:		& Wosagni	ing	Slakh
Name & Address	Name of the	Duration of the	le Wosig ni	Deta	il of Entrance Test
Name & Address of the Institution/	Name of the Programme	Duration of the Programme	Date / Month of	Deta Qual	il of Entrance Test ified (Name of
Name & Address	Name of the	10.7	Date /	Deta Qual Entra	il of Entrance Test ified (Name of ince Test, Rank
Name & Address of the Institution/	Name of the Programme	10.7	Date / Month of	Deta Quali Entra obtai Adm	il of Entrance Test ified (Name of

Name & Address	Whether own	Details	Details of own venture / Start-up				Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year		
				*			· .			

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of Entrance Test /	Whether Preparing or	Give details if already Qualified			
Examination	Competitive Examination	Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination		
Any Other:				i i		

			, ,		
Any Other					
Any Other	· .	*			
	1		· · · · · · · · · · · · · · · · · · ·		
Any specif	ic remarks / recomm	endations for your MF	RIIRS with regards	s to:	, '
	Curriculum	Salistied.			
2.	Teaching Learning P	rocesses 11			
3.	Generic Facilities	ħ		5	,
4.	Any Other	h. "		9	0
	, a				

Place: Dellie

Date: 26/04/2023

Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name: Dewarnish Kournik
Roll No. 1/18/ FET BBT/023.
Programme: B. tech.
Passing-out Batch: 2018 - 2022
Contact Details: 8UU8707319.
E-mail ID: dewarm of 10399 (agmai). com
Present Address: Sector 135 - Noida Uttan pradum.
Present Status: Employed
Please tick
 Working in a Company Joined Institution for Higher Studies Running Own Ventures/Business/Start-up Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations Any Other
Please furnish the below details whichever is applicable:
If Placed and working in a Company
Name & Address of the Company Designation Date of Joining Nature of Job Responsibility drawn
Sector 135 Analyst 4-July-2022 Analyst ALPA:

Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
NNS Criobal. Sector 135 Neida)	Transee Analyst	4-July-2022	Analyst	550 ALPA:
V				

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme

Name & Address	Whether own	Details of own venture / Start-up				Detail of Family Business			
of the Own Ventures/ Business/ Start-up	Venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year	

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test /	Position / Rank in the Entrance Test / Examination
			Examination	

Any Ot	her:			
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			0	
Any sp	ecific remarks / recommendations for your MRIIRS with regards to:			X
	1. Curriculum Good			
	2. Teaching Learning Processes Good.			
	3. Generic Facilities Cooo			
	4. Any Other Nov.	9	MORNOS PROPERTIES AND LABOR.	0
				Maria Caraca Car

Place: Foundabad

Date: 26 04 2023

Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /

	Own	n Venture/Entreprer	neurship			
Name:	upth Janu	wal		1		***
Roll No.	18 FET BBT	1015			1	
Programme:	B. Tech	, h ?				
Passing-out Batch:	2018-0	20.22	2			
Contact Details:	817845	36 12				T.
E-mail ID:	leeptifamus	21 1999@ g	mail - co	M		
Present Address: _	C-51, 2nd	sloor, da			kund a	Fanid
Present Status:	Hegher st	V	lotech)	, suraj	· F	larya
Please tick	Q .					\$ N.C.
I .	ng in a Company	*		(×		•
	Institution for Higheng Own Ventures/Bus					
4. Prepar	ing for/Qualified any	Entrance Test for Hi	gher Studies/		1	
Compe 5. Any Ot	titive Examinations her	æ	ě)	***
•	below details whiche	ver is applicable.			1.	
If Placed and work		ver is applicable.				
Name & Address	Designation	Date of Joining	Nature of Jol	Total C	TC being	7
of the Company	<u> </u>		Responsibilit	y drawn		:
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			4.			**
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If Joined Institution	for Higher Studies:			*	.1	
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entra Qualified (Nat Entrance Test obtained), if a	me of , Rank ny, for	
				Admission for programme	this	
GGSIPU,	MoTech	0	de aleaibar	The state of the s	i i	

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	Name & Address	Whether own	Details	s of own ventu	are / Start-	nb	Detail of	Family Busi	ness
3	of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
									year

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
			Examination	
Any Other:				

Any Other	0		
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Any specif	ic remarks / recommendations for your MRIIRS with regards to:	Transferred Alexander of the Control	
1.	Curriculum Excelled t	5	
2.	Teaching Learning Processes Good		
3.	Generic Facilities <u>Good</u> .		
4;	Any Other None.	0	0
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Place: f-amdab ad.

Date: 26 04 23



(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: TUS	har Ahali	es ces		*1	**	
Roll No.	(8/FET/ BA	10/04				
Programme:	B. tech	(Auto)		4		THE RESIDENCE OF THE PARTY OF T
Passing-out Batch	20 22	; ;	V 1			
Contact Details:	9119339	149		in		The state of the s
E-mail ID:	halawattu	sher 32 @ 9	moil . Co	m	, .	
Present Address:	Bhiward	i pajastu	900		1	
Present Status:	Some a	s abour				*
Please tick						
81 2			* .		н	
	ng in a Company				()
	l Institution for Highe				()
3. Runnir	ng Own Ventures/Bus	iness/Start-up			iv	T
4. Prepar	ing for/Qualified any	Entrance Test for Hig	her Studies/		·	•
Compe	titive Examinations				()
Any Ot	her			25	()
Please furnish the	below details whiche	ver is applicable:		31		
Please furnish the	below details whiche	ver is applicable:		3		· · ·
3/4	ing in a Company		ا کام در ایک در			\
If Placed and work		ver is applicable: Date of Joining	Nature of Joi		Total CT(C being
If Placed and work	ing in a Company		Nature of John Responsibility		Total CTO	Cbeing
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If Placed and work	ing in a Company					Cbeing
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If Placed and working Name & Address of the Company	ing in a Company					Cheing
If Placed and working Name & Address of the Company If Joined Institution Name & Address	Designation	Date of Joining	Responsibilit	y	drawn	
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	for Higher Studies: Name of the Programme		Responsibilit	V	drawn	nce Test
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	Designation for Higher Studies:	Date of Joining Duration of the	Responsibilit	V Detai Quali	drawn il of Entrar fied (Nam	nce Test
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	for Higher Studies: Name of the Programme	Date of Joining Duration of the	Responsibilit	Detai Quali	drawn	nce Test e of Rank
If Placed and working Name & Address of the Company	for Higher Studies: Name of the Programme	Date of Joining Duration of the	Responsibilit	Detai Quali Entra	drawn if of Entrar	nce Test e of Rank y, for
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	for Higher Studies: Name of the Programme	Date of Joining Duration of the	Responsibilit	Detai Quali Entra obtai Admi	il of Entrar fied (Nam nce Test, I ned), if an	nce Test e of Rank y, for
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	for Higher Studies: Name of the Programme	Date of Joining Duration of the	Responsibilit	Detai Quali Entra obtai Admi	il of Entrai fied (Nam nce Test, I ned), if an ssion for t	nce Test e of Rank y, for
If Placed and working Name & Address of the Company If Joined Institution Name & Address of the Institution/	for Higher Studies: Name of the Programme	Date of Joining Duration of the	Responsibilit	Detai Quali Entra obtai Admi	il of Entrai fied (Nam nce Test, I ned), if an ssion for t	nce Test e of Rank y, for

If Running Own Ventures/Business/Start-up OS AASFT 75005 TZV.

Name & Address	Whether own	Details	of own vent	ure / Start-	nb	Detail of	Family Busi	iness
of the Own Ventures/ Business/ Start-up	/ Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
			Examination	
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	,
Any Other:	
Any specific remarks / recommendations for your MRIIRS with regard	rds to:
1. Curriculum <u>Salisfiel</u>	
2. Teaching Learning Processes Salufied	
3. Generic Facilities 9000	
4: Any Other	0
	Limo
Place: Fridalay	Cignotura

26/04/2023

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: Ashi's	shek Hangla.		9	
Roll No. 1 18	IFET /BAU/O	12		
Programme: B	Tech And	surbile		
Passing-out Batch:	2018	Υ · · · · · · · · · · · · · · · · · · ·	9	
Contact Details:	7042806340			,
	"shere mangla	3 (a) quei	1. Com	
Present Address:	1661/A/15 C	forind puri,	Kalkeyi N	De Delli - 19.
Present Status:	Employeed			
Please tick				
 Joined Running Prepari 	ng in a Company Institution for Higher g Own Ventures/Busi ng for/Qualified any I itive Examinations ner	ness/Start-up	her Studies/	
Please furnish the b	elow details whichev	er is applicable:		
If Placed and working	ng in a Company			4 4
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
Bosch Global Software Technologies	Embedded Software Developer	4 July, 23	Software Developer	00 Joining 6,00,000/- lurent 6,85,000/-
	• •		I	

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme
				1

Name & Address	Whether own	Detail	s of own ventu	ire / Start-	ир	Detail of I	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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	4.0							

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of	Whether	Give details if	already Qualified
Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying	Position / Rank in the Entrance Test / Examination
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F	, *	8	Test /	4
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Any s	oecif	c remarks / recommendations for your MRIIRS with regards to:			-
.,	1.	Curriculum Gwd			
ž	2.	Teaching Learning Processes			
	3.	Generic Facilities	1		-
	4.	Any Other	0	9	_

Place: New Della Date: 26/4/23

Signature



(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /

	Own	Venture/Entreprene	urship	e d'						
Name: Ja	Name: Tatin Kaushik									
Roll No. 20/FMS/MBA/06/										
Programme:/	MBA		- 155							
Passing-out Batch:	2022	,		The second secon						
Contact Details:	88823937	60								
E-mail ID:	Tatinkan or a	grail can		9.						
Present Address:	M-No. 89 1	Cajo Mahar Si	ngh Colon Si	extol-3, Bullatgar						
	working at	KET IND	VSTRIES LA	TD.						
Please tick	0									
2. Joined 3. Running 4. Preparin Compet 5. Any Oth	itive Examinations	ness/Start-up Entrance Test for High	ner Studies/							
	el Wil	rei is applicable.	*	8						
If Placed and working	ig in a Company	\								
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn						
KE I INDUSTRIES LTD.	Assistant	16/08/22	Marketing & Sales	6 LPA.						
And the same of th		1.11	and the second s							
If Joined Institution	for Higher Studies:	1	W							
N				· · · · · · · · · · · · · · · · · · ·						

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme
	•			

Name &	Whether	Details	of own ventu	re / Start-	ир	Detail of Family Business		
Address	own		ħ.				,	
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
<i>f.</i>			ж					

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
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Any Otl	her:			9		
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	4444		North	16/05/22	(No. tor.	
Any spe	ecific remarks	/ recomme	ndations for	your MRIIRS with	regards to:	
	1. Curriculu	m/	A		*	8
9	2. Teaching	Learning Pr	rocesses	NA	2	
	3. Generic F	acilities	N. X	4		
	4. Any Oth	er^	1. A	1		
Place:	, , ,	d (Mor		a (ollege)	3.	Signature .

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: Nukwi	l Katiyan		7	8	w a
Roll No. 90/F	ms/mola 1023				¥
Programme:	DBA .	*			
Passing-out Batch:	2022				
Contact Details:	837783953	5			
E-mail ID: Nutl	VI. Kahyan 88	a amail com	s .	×,	
Present Address:	8/54 old faces	dasad , Fairid.	abad		
Present Status:		1	. *		
 Joined Running Preparii Compet Any Oth 	itive Examinations er elow details whichev	ness/Start-up Entrance Test for High	er Studies/)
Name & Address	Designation	Date of Joining	Nature of Job	Total CT	C being

Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
SRVA Education Givegaen Sohna Road, Sector 49	Assistant team leader	2/2/2022	Silei'	5.10 L

Name & Address of the Institution/ University Name of the Programme Joined		Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme
•				

Name & Whether Address own		Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
			Y					

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Purpose of	Whether	Give details if already Qualified			
Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination		
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Any Othe	r:						
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Any speci	fic remarks / rec	omrnendations fo	r your MRIIRS	with r	egards to:		
	Curriculum	Good		5 SAME TO SEC.	-8		
2.	Teaching Lear	ning Processes	Vlood	í			
3.	Generic Facilit	ies <u>Skaller</u> t		í			
4.	Any Other						•
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					8		
Place:						Signature	

Date: 26 4 2023

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	7	e venture/ Littlebiene	ar sub.	*
Name:	Shubha	is Goe	1	
Roll No.	197FCBS	IBBACC	0/084.	
Programme:	BBA	General		
Passing-out Batch:	2022	> ''	,	
Contact Details:	83739	55485		
E-mail ID:	Shubha	098 Qqu	ail com	
Present Address: _	AT-120	1201 Or	vaxe Heia	hte lets
Present Status:	Studen	1		
 Joined Running Preparing Competent Any Other 	itive Examinations ner pelow details whichev	ness/Start-up Entrance Test for Higi er is applicable:		
of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
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Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme
AND RESEAR	L.LB H	3 yell	October 2022	NO

Name & Address	Whether own	Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance	Position / Rank in the Entrance Test / Examination		
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			Examination			
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Any Other:					
Any specific remarks	/ recommendation	ns for your MRIII	RS with regard	s to:	
1. Curriculu	COMMISSION OF THE OWNER	evot			
2. Teaching	Learning Processes	Secolleut			
3. Generic F	acilities <u>A</u>	anny		٠	
4. Any Othe) y	0		9	0
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Place:

Signature Stubbon

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name: Deepansnu Greyral
Roll No. 19/FCBS/BBA(Bank)/006
Programme: BBA Bonking
Passing-out Batch: 2022
Contact Details: 9643 123 926
E-mail ID: Deepon Mugey rel 707@ ymail Con
Present Address: 5/3-15 2nd floor NI7-5 Fordact
Present Status:
Pleas: tick
 Working in a Company Joined Institution for Higher Studies Running Own Ventures/Business/Start-up Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations Any Other
Please furnish the below details whichever is applicable:
if Placed and working in a Company
Name & Address Designation Date of Joining Nature of Job Total CTC being Responsibility drawn
inocultable Junior analyst 30-1001-2022 market 3.45 L

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this
				programme

Name & Address	Whether own	Details	Details of own venture / Start-up			Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test /	Position / Rank in the Entrance Test / Examination		
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Any sp	ecifi	ic remark	s / recom	mendatio	ns for you	MRIIRS wit	h regards to:		
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				g Processe	A STATE OF THE PERSON NAMED IN	Berb			
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	4.	Any Oth	ler		The second secon			8	0
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Place:		Fardah	d.		×		en E	C:	

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: KARISHMA DAS
ROLL NO. 20 FAHS MPT MIOOI
Programme: MASTERS OF PHYSIOTHERAPY
Passing-out Batch: 2020 - 2022
Contact Details: 7988317(16
E-mail ID: Karishmakaran 580@ gmail. Com.
Present Address: Sector 22, House us. 711, Javidabad, Haryana
Present Status: Askis fant Professor
Please tick
 Working in a Company Joined Institution for Higher Studies Running Own Ventures/Business/Start-up Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations Any Other
Please furnish the below details whichever is applicable:
If Placed and working in a Company
Name & Address of the Company Designation Date of Joining Nature of Job Responsibility drawn

Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
Sanskrif	Assistant Professor	Daugust Godd	Teaching	27,500

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme

Name & Address	Whether own	Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Purpose of		Whether	Give details if already Qualified			
Test / Competitive Entrance Test /		Preparing or	Date /	Position / Rank in the		
	Examination	Competitive	Qualified	Month of	Entrance Test /	
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-				Examination		
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Any Other:	
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Any specific remarks / recommendations for your MRIIRS with regards to:	
1. Curriculum Excellent motor the industifley in	rocks
2. Teaching Learning Processes Gxellert	
3. Generic Facilities Vy Crood	
4. Any Other	
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Place: fandabad	an shing

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Own	Venture/Entreprene	urship	_ 8					
Name: POJA	Mushra								
Roll No. 20 FANS MPT N 002									
Programme:	Physotheropy	(FAn	(2						
Passing-out Batch:	MPT-neu	rology, 20	20-2022						
Contact Details:	852715670	4		i.u.					
E-mail ID:	Ja nuitug 060	317@ gmail	D. com	3	6				
		langom Vition		J					
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Please tick			Shir Show	uleta mapping in	Spiral sotien				
Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Shmuleta mapping in Spina () ()									
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If Placed and working	ng in a Company	, i							
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	drawn	* 0				
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hospital			spral code						
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f Joined Institution	for Higher Studies:		, I						
Name & Address	Name of the	Duration of the	Date /	Detail of Entrance Test					

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme

Name & Address	Whether own	Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	Venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive Examination	Purpose of Entrance Test / Competitive Examination	Whether Preparing or Qualified	Give details if Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
Any Other:			,	
		s for your MRIIRS with	regards to:	
 Curriculu 	m	pool	7.0	
2. Teaching	Learning Processes	gad		

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Date: 25 26 0 4 25

4. Any Other _

3. Generic Facilities ___

Signature

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(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

ρ.,				(*)
Name: Nahl	en Kaux.	37		
Roll No	AS/ BPT 024	1		·
Programme:	BPT	1		3 3 3 3 4 5
Passing-out Batch:	2021	·		
Contact Details:	9999731952	1,7		
E-mail ID: 290h	Lleenevalia 26 @	gmail Com Rohtas Nagar		to
Present Address:	1/9392 west	Raktas Nacos	Chabdasa	Dall-1-22
Present Status:	1	- Normas - Nogan	, 55,000,000	
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Please tick		V	8	*
	g in a Company			(1)
	Institution for Higher g Own Ventures/Busi		8 8	()
4. Prepari	ng for/Qualified any I	Entrance Test for High	ner Studies/	, ,
• Compet	itive Examinations	*	*	()
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riease furnish the b	elow details whichev	er is applicable:		*
If Placed and working	ng in a Company	1	ia.	
Name & Address	Designation	Date of Joining	Nature of Job	Total CTC being
of the Company			Responsibility	drawn
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Innodata	non-riota	11 April, 2022	Medical Summarism	U 27 22.0
Stellar IT-Park	0 337 (3032		Sumalisa	4,37,328

If Joined Institution for Higher Studies:

Noida Sector-62

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme

Name & Address	Whether own	Detail	s of own vent	ure / Start-	up	Detail of	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of Entrance Test /	Whether	Give details if	already Qualified
Examination	Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test /	Position / Rank in the Entrance Test / Examination
		7	Examination	· .
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Any Other:		1		
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ny spec	ific remarks / recommendation	ons for your MRIIRS witl	h regards to:	1
1	Curriculum SK	iellent	1	
2	. Teaching Learning Process	es Very Good		2 3
3	. Generic FacilitiesSw	pub		
4.	. Any Other			
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Place:

Date: 26 4 23

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Own	Venture/Entreprene	arsinp		£1 €
Name: Tai Pa	nt			÷	
Roll No. 17/FA	SIBPTIOSI			e	
Programme:	BPT				
Passing-out Batch:	2017				
Contact Details:	93544343	84			
E-mail ID:	1 111 a gnoil.	Com			£,
Present Address: _	Hagyana Per	aidahad Tigo	IDm 12110	71	None Chir Col
Present Status:	0	, ,)	
Please tick					• •
3. Runnin	Institution for Higher g Own Ventures/Busi ng for/Qualified any		ner Studies/	w d	
Compe 5. Any Otl Please furnish the k f Placed and worki	titive Examinations her pelow details whicher		Nature of Job	-	() () Total CTC being
Compe 5. Any Otl Please furnish the k f Placed and worki	titive Examinations her pelow details whichev ng in a Company	ver is applicable:		-	() () Total CTC being drawn
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programme

June

2022

Name & Address	Whether own	Detail	s of own ventu	ure / Start-	up	Detail of	Family Busi	iness
of the Own Ventures/ Business/ Start-up	Venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of Entrance Test /	Whether Preparing or	Give details if already Qualified			
Examination	Competitive	Qualified	Date / Month of	Position / Rank in the		
	Examination		Qualifying	Entrance Test / Examination		
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,			Examination			
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Any Other:						

Any Othe	er:		
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	cific remarks / recommendations for your MRIIRS wit	th regards to:	
1.	. Curriculum Excellent		
· 2.	. Teaching Learning Processes Outlander		
3.	. Generic Facilities <u>Excellent</u>		
4.	Any Other		V .
		4	
Place:			Signature
Date: 9 ((1 2		Ad 69 .

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Own	Venture/Entreprene	urship		9
Name: ASMI	SH GLADWA	IN.			
Roll No.	17/FAS/BPT)	1048	t	g v	
Programme:	Physiother	aby			
Passing-out Batch:	U	10			3.4
Contact Details:	9992735	765			
E-mail ID:	ashish gladui	nis @ gmail.	Con		
		Aggarsein	colony	, K	iça :
Please tick					* ***
 Working Joined Running Preparing Competend 	itive Examinations		ner Studies/	N .	() () ()
5. Any Oth		2 a	¥	*	(),
Please furnish the b	elow details whichev	er is applicable:		٠	*
If Placed and worki	ng in a Company				*
Name & Address	Designation	Date of Joining	Nature of Job		Total CTC being
of the Company			Responsibility	,	drawn
	y		e de la companya de l		
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If Joined Institution	for Higher Studies:				8 /
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qual Entra	il of Entrance Test ified (Name of ance Test, Rank ined), if any, for
·		·		Adm	ission for this ramme
				Desc.	* .

Name & Address	Whether own	Detail	s of own vent	ure / Start-	ир	Detail of	Family Busi	iness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Staft- up / Venture	Total Annual Turnover/ Expected Turnover	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover
					for the current year	· · · · · · · · ·	×	for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if already Qualified				
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying	Position / Rank in the Entrance Test / Examination			
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y specific remarks	/ recommendations f	or your MRIIRS wit	h regards to:	
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 Curriculu Teaching Generic F 	m Learning Processes	or your MRIIRS wit	h regards to:	

Place:

Fandabad

Signature

Date:

26 4 2023

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Own	Venture/Entreprene	urship		
Name: Manso	· Panigualui				
Roll No. 19/ FM	19HIBA (Eng	103/			· *
Programme: BA	(Hors) Engl	ish		5	
Passing-out Batch:	2022	i _ f · ·			
Contact Details:	3287263738				
E-mail ID: May	uaganesing	nagmail-c	om		· .
Present Address:	noncero 83	15++100x, Ash	rolca End	ane	main Jeezs,
Present Status:	tudent on		in englis		
Please tick	· ·	.0		k	# S S
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	ng in a Company		9	*	
	Institution for Higher g Own Ventures/Busi		8		
		Entrance Test for High	her Studies/	*	()
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If Placed and worki		\	e e		
Name & Address	Designation	Date of Joining	Nature of Job		Total CTC being
of the Company			Responsibility		drawn
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If Joined Institution	for Higher Studies:				2
Name & Address	Name of the	Duration of the	Date /		of Entrance Test
of the Institution/ University	Programme Joined	Programme	Month of Admission		fied (Name of nce Test, Rank
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MRUIRS Favidabad)	MAin Cenguin	2022-2024	Sep		Committee of the commit

Name & Address	Whether own	Detail	s of own vent	ure / Start-	up	Detail of	Family Busi	ness
of the Own Ventures/ Business/ Start-up	the venture / Start- entures/ up or usiness/ Family	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of	Whether		already Qualified
Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance	Position / Rank in the Entrance Test / Examination
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			Examination	4
	e ^{ss}			,
Any Other:				

Any Other:			1	
No				
		\	•	
Any specific remarks / recon	nmendations for your N	ARIIRS with regards to:		
1. Curriculum	long oroad			
2. Teaching Learnin	ng Processes <u>eml</u>	llent		
3. Generic Facilities	: chellent		, ,	
4. Any Other	-			

Place: favidabad
Date: 26/04/23

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship Roll No. Programme: 2022 Passing-out Batch: Contact Details: Present Address: 19-63 Present Status: Please tick Working in a Company Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ **Competitive Examinations** 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being of the Company drawn Responsibility

If Joined Institution for Higher Studies:

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this
To a said	1 . n O col			programme
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Name & Address	Whether own	Details	s of own ventu	re / Start-	ир	Detail of	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified '
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination

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Any Other:	/		N	L		
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Any specific	remarks / recommen	ndations for you	ir MRIIRS wit	h regards to:		27
1.	Curriculum	y good				
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4.	Any Other	very og	and.			
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Place:	en Delli.				Signature	
Date: 7.6	1 April 1202	2.			•	

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: Sim	ran Mid	dhe		
Roll No.	IFBSS/	ME COTON)		
Programme:	M.A. &co	nomiy		
Passing-out Batch: _	2022			
Contact Details:	8107800	761		
E-mail ID:	dimran mi	dolle 1234@g	mail. Com	
		sol flory F. S.		
Present Status:	· .	1	8 "	
Please tick				*
 Joined I Running Preparir 	itive Examinations		er Studies/	(×) (×) (×)
Please furnish the b	elow details whichev	er is applicable:		
If Placed and working	ng in a Company	1		
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
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If Joined Institution for Higher Studies:

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for Admission for this programme
			; ;	

Name & Address	Whether own	Detail	s of own ventu	ıre / Start-	up	Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified		
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination		
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Any O	ther:			
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Any sp	ecific remarks / recommend	dations for your MRIIRS w	vith regards to:	
	1. Curriculum		nem regards to.	
**	2. Teaching Learning Pro	1	M.	
ik.	3. Generic Facilities	Keephenally good	d	
	4. Any Other			
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Place:	New Detty' (avidobud	, (Signature man
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(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

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Name: PAUAK	<			*	
Roll No. 191FE	410/039 128	i .			
Programme:	ECONOMIC S	(ZUH			
Passing-out Batch		i T ···	4		
Contact Details:	8287 8079 03				
E-mail ID: Poso	* morous "	a liong De	0		*,
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Present Status:	tean pinnews	mons from	lime		
Pleas: tick	_				2
 Joined Runnir Prepar 	titive Examinations		her Studies/		
	below details whiche	ver is annlicable.			
If Placed and work		and application.			8.4
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	•	Total CTC being drawn
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If Joined Institution	for Higher Studies:	. 47, 18	1 m 2 7 m 1 m		, ,
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qual Entra obtai Admi	il of Entrance Test ified (Name of ince Test, Rank ined), if any, for ission for this ramme
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Name & Address	Whether own	Details	Details of own venture / Start-up			Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying	Position / Rank in the Entrance Test / Examination		
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Any Other:						

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Any Other							
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Any specifi	ic remarks / recom	mendations f	or your MRI	IRS with rega	ards to:		
1.	Curriculum	VERILG	000				
2.	Teaching Learnin	g Processes _	VERY G	200	2	2	
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4.	Any Other				0	5 X	0
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Place: Morrow Rouma correpus

Signature

Date: 26 |04123

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

		, and a promote			
Name: 18tri	ta Karmak	car		78	
Roll No. 19/	FBSS/BEC	0/009	."		
Programme: B	sc. (Hons.)	Economic	S		4
Passing-out Batch:	2022	1	s.		
Contact Details:	880048732	24			. 1
E-mail ID: 186	hitakarma	karl2@gn	nail con	n	
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	working				× 15
Please tick 1. Workin 2. Joined 3. Runnin 4. Prepari Compet 5. Any Oth	ng in a Company Institution for Higher g Own Ventures/Busing ng for/Qualified any Belitive Examinations ner	ness/Start-up Entrance Test for Higl	ner Studies/		() () ()
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility		Total CTC being drawn
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If Joined Institution	for Higher Studies:				e"
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qual Entra obta	il of Entrance Test ified (Name of ance Test, Rank ined), if any, for
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programme

Name & Address	Whether own	Details of own venture / Start-up			Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination			
Any Other:							

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Any O	ther:		
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Any sp	ecific remarks / recommendations for your MRIIRS with regards to:		
	1. Curriculum Kacellent		
40	2. Teaching Learning Processes lkeellent		
8	3. Generic Facilities Vay Good	•	
	4. Any Other	6	0
		file.	-

Place: Faridabad

Date: 26.04, 2023

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form f	or Passed	out Students with regards to Placements/Higher	Studies /
. *		Own Venture/Entrepreneurship	

	Owr	n Venture/Entreprene	eurship	
Name: Ships	a Arosa			
Roll No. 1916	ACIBSC CN8	0)1014		
Programme:	BSC cyubair	ion & Dieter	tics)	
Passing-out Batch:	2019-22			
Contact Details:	892023553	35		
E-mail ID:Sh	i pra arora 200	1 @gmoil.co	m ·	
Present Address: _	C-368, Avan	tika, Sector-	1, Rohini	, Delhi - 85
Present Status:		1		
	ng in a Company	. V	e el	()
3. Runnin	Institution for Higher g Own Ventures/Busing for/Qualified any	r Studies iness/Start-up Entrance Test for Higl	har Studios/	
Compe 5. Any Ot	titive Examinations	Entrance rest for fing	ner studies/	()
Please furnish the I	pelow details whiches	ver is applicable:		
If Placed and worki		, , , , , , , , , , , , , , , , , , , ,	,	e e e e e e e e e e e e e e e e e e e
Name & Address	Designation	Date of Joining	Nature of Job	Total CTC being
of the Company		- accounting	Responsibility	
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f Joined Institution	for Higher Studies:		*	
Name & Address	Name of the	Duration of the	Date /	Detail of Entrance Test
of the Institution/	Programme	Programme	Month of	Qualified (Name of
Jniversity	Joined	250 g	Admission	Entrance Test, Rank
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** 2 A	- w.			Admission for this
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2022

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Name & Address	Whether own	Detail	Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current	
			n		year .			year	

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Purpose of	Whether	Give details if already Qualified		
Competitive Examination	Qualified	Month of	Position / Rank in the Entrance Test / Examination	
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	Entrance Test / Competitive	Entrance Test / Preparing or Competitive Qualified	Entrance Test / Competitive Examination Preparing or Qualified Month of Qualifying the Entrance	

Any Other		
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Any specif	c remarks / recommendations for your MRIIRS with regards to:	
1.	Curriculum Very Nuce & Apt.	
2.	Teaching Learning Processes toulent	
3.	Generic Facilities Excellent	
4.	Any Other	•
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Signature

Place: Delli

Date: 26 4 23



(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name: Tyoli Prasad		
Roll No. 20/FAHS/M·SC(N2D/018		
Programme: M.Sc Nutrition & Dietitics.	,	
Passing-out Batch: 2022		_
Contact Details: 9873882415		
E-mail ID: jplic 3/66@ gmail.com	19	- ,
Present Address: R-13/1, Solauki house, Uttam	Naga Wei	t. N.D-1100
Present Status: Woulding		+, 012 1100
Please tick		
 Working in a Company Joined Institution for Higher Studies Running Own Ventures/Business/Start-up Preparing for/Qualified any Entrance Test for Higher Studies/ 		
Competitive Examinations 5. Any Other	()	
Please furnish the below details whichever is applicable:		
If Placed and working in a Company	e,	:

Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn	20 ,
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If Joined Institution for Higher Studies:

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank
				obtained), if any, for Admission for this programme
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Name & Address	Whether	Details	Details of own venture / Start-up				Detail of Family Business		
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year	
3	,								

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive	Entrance Test /	Preparing or	Date /	Position / Rank in the
Examination	Competitive	Qualified	Month of	Entrance Test /
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Any sp	ecific remarks	s / recomm	endations	for your N	ARIIRS with	h regards to:		
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	2. Teaching	a Loornina l	Processes	Caroll	o ust			
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Place:	Pan la co					a	Signature	Jyou
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(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Roll No	Name: Divake	u Bhardway			
Passing-out Batch: 2028 Contact Details: 7882006593 E-mail ID: disakar lo dog mail com Present Address: 26 2, Sec 65, Ballabgarh Present Status: Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being	Roll No 0 >	O/FCA/MCA/	1015		
E-mail ID:	Programme:	4CA			
E-mail ID:	Passing-out Batch:	2022	*	,	
Present Status: Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being	Contact Details:	7482006593			**************************************
Present Status: Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being	E-mail ID:	disakar 10 dog	mail.com		
Present Status: Please tick 1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being	Present Address:	362, Sec 65	, Ballabgarh		
1. Working in a Company 2. Joined Institution for Higher Studies 3. Running Own Ventures/Business/Start-up 4. Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations 5. Any Other Please furnish the below details whichever is applicable: If Placed and working in a Company Name & Address Designation Date of Joining Nature of Job Total CTC being			· · · · · · · · · · · · · · · · · · ·		
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		Designation	Date of Joining	The grade of the electric	

Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
Contec. Global	Software Engineer	July 2022	software povelspret	6 lue fannur

If Joined Institution for Higher Studies:

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for
				Admission for this programme

Name & Address	Whether own	Detail	s of own ventu	ure / Start-	ир	Detail of	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / . Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
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Any Other:				

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1.	Curriculum	All good	IRIIRS with reg	gards to:		
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1. 2.	Curriculum	All good	IRIIRS with reg	gards to:		,
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Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

Name:Ro	hem Virm	anl		, w
Roll No. 2	OFCAIMA	1/056	· · · · · · · · · · · · · · · · · · ·	
Programme:	MCA	. 1		
Passing-out Batch:	2022	11.		
Contact Details:	\$527 5719	57		4.
E-mail ID:	ohan 82007	Domail 1	Om	
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	Cruzzia			
Please tick		<i>Y</i>		
 Joined Running Prepari 	itive Examinations		ner Studies/	
Please furnish the b	elow details whichev	er is applicable:		
If Placed and workin	ng in a Company		100	4,
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	Total CTC being drawn
6 luci	(1-1	24/21/22		

If Joined Institution for Higher Studies:

Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Detail of Entrance Test Qualified (Name of Entrance Test, Rank obtained), if any, for
	9			Admission for this programme

Name & Address	Whether own	Details	s of own ventu	ıre / Start-ı	nb	Detail of I	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive	Entrance Test /	Preparing or	Date /	Position / Rank in the
Examination	Competitive	Qualified	Month of	Entrance Test /
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Any Other:	L 1 148 2 1415		A CONTRACTOR OF THE CONTRACTOR	The state of the s

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1.	A.		
1. 2.	Curriculum and		

Place: Faridabal

Signature Roln

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Manav Rachna International Institute of Research and Studies

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

3		venture, Entreprene	arsnip		
Name: Guls	shak.				
Roll No	FCBS/BCO	MVH) /05	<u>'</u>		
Programme:	chelon o	4 comme	ree		
Passing-out Batch:	2019-	2022			all control and a second se
Contact Details:	9517831	6 18			
E-mail ID:	cushikge	John 29	162 54	. 6.	il. com
Present Address:		Sohna	Gusu	gre	2 hr
Present Status:	Highen	Studies	(MBA)	
Please tick			,1		
 Joined Running Prepari 	titive Examinations		ner Studies/		
Please furnish the h	elow details whichev	ver is applicable:		e	
If Placed and worki		rei is applicable.	,		
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility	·	Total CTC being drawn
If Joined Institution	for Higher Studies:				
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qual Entra obtai Admi	il of Entrance Test ified (Name of ince Test, Rank ined), if any, for ission for this ramme
Charlisash university	MBA	2 years	20-Aug 2022		

Name & Address	Whether own	Detail	s of own vent	ure / Start-	ир	Detail of	Family Busi	iness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current
<i>i.</i>			*		. ,		6 mm.,	year

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of Entrance Test /	Whether	Give details if	already Qualified
Examination	Competitive	Preparing or Qualified	Date /	Position / Rank in the
,	Examination	Quaimeu	Month of	Entrance Test /
			Qualifying	Examination
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Any specific remark	s / recommendation	s for your MD	IIDC with	waI	•
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1. Curricul	um	K	1.		
2. Teaching	Learning Processes	OK			
3. Generic	Facilities	on.			
4. Any Oth	er	on			
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Place: foridabad

Date: 26 Af May 23

Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

	Owr	i venture/Entreprene	urship				
Name: Gaus	av Sharm	a	and history records a recording to the second of the secon				
Roll No	IFCBS/BCO	m (H) 1083	7		e.		
Programme:	Bachelor	of Commer	rce		i i		
Passing-out Batch:	2019 - 2	2022			· ·		
Contact Details:	78271199	85					
E-mail ID:		N 99140 CM	mil COV	か、	· · · · · · · · · · · · · · · · · · ·		
Present Address: _	TILPAT	T Farlichal	bad				
Present Status:	Wooking	1	- 1	······································			
Please tick							
 Working in a Company Joined Institution for Higher Studies Running Own Ventures/Business/Start-up Preparing for/Qualified any Entrance Test for Higher Studies/ Competitive Examinations Any Other 							
Please furnish the I	pelow details whichev	ver is applicable:					
If Placed and worki							
Name & Address of the Company	Designation	Date of Joining	Nature of Job Responsibility		Total CTC being drawn		
KPMGs Grudhaan	Auditor	26 Sepzz	Audit	-	365000		
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* ***.		× * *			* 7		
If Joined Institution	for Higher Studies:	x			*		
Name & Address of the Institution/ University	Name of the Programme Joined	Duration of the Programme	Date / Month of Admission	Qual Entra obtai Admi	il of Entrance Test ified (Name of ince Test, Rank ined), if any, for ission for this ramme		
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Name & Address	Whether own	Details of own venture / Start-up				Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year	
<i>A</i>			: :					****	

If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance Test / Competitive	Purpose of Entrance Test /	Whether	Give details if already Qualified			
Examination	Competitive Examination	Preparing or Qualified	Date / Month of Qualifying	Position / Rank in the Entrance Test / Examination		
		*	the Entrance			
			Test /	5		
			Examination			
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Any Other:		**************************************				

Any O	ther:							
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Any sp	pecific re	emarks / recon	nnendations	for your MRII	RS with rega	irds to:		×
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ğ	2. Te	aching Learnin	g Processes	Vhogi				
*	3. Ge	neric Facilities	Exce	West his	lites			
	4. Aı	ny Other	Plane					
Place:	Farid	labour.		*	69		hardam	

Place: Familabur,
Date: 26/04/23

Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies / Own Venture/Entrepreneurship

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Name: May	ank Jain	3				•
Roll No. 19/F	CAIBCA1050	· · · · · · · · · · · · · · · · · · ·	, as			
Programme:	3CA.	·				
Passing-out Batch	2027	1	8 2			
Contact Details: _	7478722411	0				
E-mail ID:mk	jain 7428 Rama	il.com			* 8 ₂	
Present Address:	V'shwakarn	efolony				
Present Status:	bishwakan	0		Liva	. CL.	11
Please tick		Colon (Prigr	neg stu	cies
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	ng Own Ventures/Bus				(,
4. Prepar	ing for/Qualified any	Entrance Test for Hig	her Studies/	5	(
Compe	etitive Examinations	2	ilei Staales/		, ,	í
5. Any Ot			. •	12		
Please furnish the	below details whiche		e r			
If Placed and work		ver is applicable:	£			*
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Name & Address	Designation	Date of Joining	Nature of Job).	Total CTC	being
of the Company			Responsibility	У	drawn	
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of the Institution/	Programme	Programme	Date / Month of	1	il of Entran	survey factorization
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Name & Address	Whether own	Details	s of own ventu	ир	Detail of Family Business			
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
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If preparing for/qualified any Entrance Test for Higher Studies/Competitive Examinations:

Name of Entrance	Purpose of	Whether	Give details if	already Qualified
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination
Any Other:	9			
Any specific remarks	/ recommendations	for your MRIIRS with	regards to:	
1. Curriculu	ım Outstanlır	9		
2. Teaching	Learning Processes	Excellent		

3. Generic Facilities <u>Great facility</u>

Any Other__

Place: New Delni Date: 26/4/23 Wayanh Signature

(Deemed to be University), Faridabad

Survey Form for Passed out Students with regards to Placements/Higher Studies /
Own Venture/Entrepreneurship

Name: Tushagi	Pandey			* , / .
Roll No. 19/F	CA/BCA/061	*.	.4	T.
Programme: B	CA	5 .		
Passing-out Batch:	2022	,		
Contact Details:	96509256	85		
E-mail ID: twh	onbander 275	agmail. a	9m	*
	I-73/1920,5	P.	291, Neu	Delhi-110080
Present Status:		0.		¥
Please tick			8	
1. Workir	ng in a Company	8		06
	Institution for Higher	Studies		
	g Own Ventures/Busi			()
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Please furnish the b	elow details whichev	ver is applicable:		, vi
If Placed and worki		1		
Name & Address	Designation	Date of Joining	Nature of Job	Total CTC being
Name & Address of the Company		Date of Joining	Nature of Job Responsibility	
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Name & Address	Whether own	Details	s of own ventu	re / Start-	пр	Detail of I	Family Busi	ness
of the Own Ventures/ Business/ Start-up	venture / Start- up or Family Business	Date of Start	Whether in Partnership or Stand alone	Nature of Start- up / Venture	Total Annual Turnover/ Expected Turnover for the current year	Nature of Business	Your Role / Position in Business	Total Annual Turnover/ Expected Turnover for the current year
								you

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Name of Entrance	Purpose of	Whether	Give details if	Give details if already Qualified			
Test / Competitive Examination	Entrance Test / Competitive Examination	Preparing or Qualified	Date / Month of Qualifying the Entrance Test / Examination	Position / Rank in the Entrance Test / Examination			
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Any Other	:						
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Any specif	ic remarks / recor	nmendations f	or your MRIIRS	with regar	ds to:		4
1.	Curriculum	1600d			ie.		
2.	Teaching Learning	g Processes _	Excellent				
3.	Generic Facilities	: Owsten	dies		•		
4.	Any Other						0 -
	¢ * ^						

Place: Fagidabad
Date: 26/04/2022

Signature